

PRE-BID MEETING

June 3, 2020

Franklin Township
Community School
Corporation

Franklin Central Junior
High School Additions and
Upgrades



**Franklin Township
Community School
Corporation**

- Dr. Bruce Hibbard, *Superintendent*
- Fred McWhorter II, *Chief Operating Officer*
- Rick Hunter, *Director of Facilities*
- Catherin Whitson, *Principal*



SCHMIDT ASSOCIATES



- Duane Dart, *Project Manager*
- Mary Ellen Wolf, *Project Architect*
 - Phone: 317-263-6226,
 - Email: mwolf@schmidt-arch.com
- Robin Leising, *Construction Administration*
 - Phone: 317-263-6226
 - Email: RLeising@schmidt-arch.com



THE SKILLMAN TEAM

- Kevin Gujral, Project Manager
 - Cell Phone: 317-318-5647
 - Email: kgujral@skillman.com
- Dave Spegal, Site Manager
- Ivan Reyes-Solis, Project Engineer
- Brandi Holmes, Administrative Assistant



SCOPE OF WORK

- Franklin Central Junior High School Additions and Upgrades
- \$ 10.5 Million
- Bid – June 16, 2020
- Start Construction – July 8, 2020
- Completion – July 15, 2021



SITE LOGISTICS



SITE LOGISTICS PLAN

MULTIPLE CONTRACT SUMMARY

- Review Specification Section 01 12 00 - Multiple Contract Summary. Review all specification sections that are in your scope of work.



BID CATEGORIES

- Bid Category No. 1 - General Trades
- Bid Category No. 2 - Masonry
- Bid Category No. 3 - Structural Steel
- Bid Category No. 4 - Metal Framing/Drywall/
Ceilings
- Bid Category No. 5 - Roofing
- Bid Category No. 6 - Painting & Wall Covering
- Bid Category No. 7 - Flooring
- Bid Category No. 8 - Casework
- Bid Category No. 9 - Fire Protection
- Bid Category No. 10 - Plumbing
- Bid Category No. 11 - HVAC
- Bid Category No. 12 - Electrical & Technology
- Bid Category No. 13 - Lighting



**Public
Works Law
Indiana Code
5-16-13**

- TIER 1 – SELF-PERFORM 15% OF CONTRACT
- QUALIFICATION THROUGH D.O.A. www.in.gov/idoa/2486.htm
 - For all Contracts of \$300,000 or more
- WRITTEN DRUG TESTING PLAN WITH BID IC 4-13-18-5
- MINIMUM INSURANCE REQUIREMENTS
 - \$1M/Occurrence
 - \$2M/Aggregate
- MANDATORY ENROLLMENT IN E-VERIFY
 - Case Verification Number for each employee
- CANNOT PAY EMPLOYEES IN CASH
- RETAIN PAYROLL RECORDS FOR 3 YEARS
- CONTRACTOR MUST COMPLY WITH
 - Fair Labor Act
 - Indiana's Workers Comp Insurance
 - Indiana's Unemployment Comp
- MANDATORY TRAINING BASED UPON NUMBER OF EMPLOYEES
- FAILURE TO COMPLY MAY RESULT IN DEBARMENT FROM PUBLIC WORKS PROJECTS FOR 4 YEARS



ANTICIPATED CHALLENGES

- Occupied Facility
- Maintain Emergency Egress from Building
- Maintain Fire Department Emergency Access
- Maintain Utilities
- Storage and Parking Areas subject to change



ALTERNATES

- Alternate No. 1 – Musical Instrument Cabinets
- Alternate No. 2 – Sound Amplification System
- Alternate No. 3 – Lighting
- Alternate No. 4A – Boiler Replacement (1 Unit)
- Alternate No. 4B – Boiler Replacement (4 Units)
- Alternate No. 5A – Chiller Replacement (1 Carrier)
- Alternate No. 5B – Chiller Replacement (1 Daikin)
- Alternate No. 5C – Chiller Replacement (1 Trane)
- Alternate No. 5D – Chiller Replacement (2 Carrier)
- Alternate No. 5E – Chiller Replacement (2 Daikin)
- Alternate No. 5F – Chiller Replacement (2 Trane)



ALLOWANCES

- Review Specification Section 01 21 00 for Allowances that apply to your scope of work.



INSTRUCTION TO BIDDERS

- Review Specification Section 00 10 00 - Instructions to Bidders.
- Addendum No. 1 was issued on June 02, 2020.



RFI PROCESS

- Each Bidder is encouraged to contact the Construction Manager if problems occur, or questions arise in analyzing the Drawings and Specifications, where additional clarification or information would be helpful in the preparation of a proper bid.
- Submit all questions in writing to **Kevin Gujral (kgujral@skillman.com)**. All requests for information must be received before June 8, 2020.



SUBSTITUTION REQUESTS

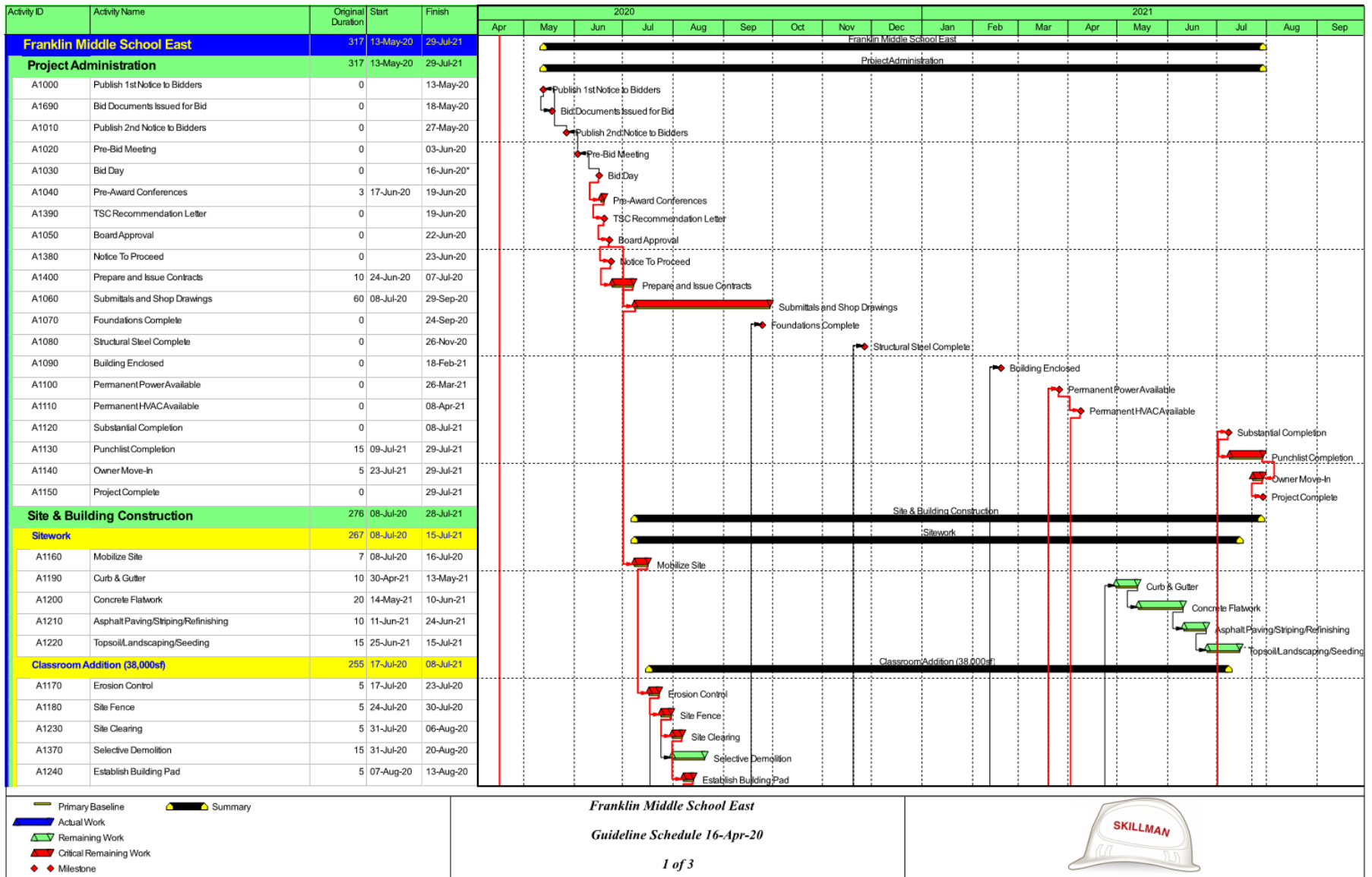
- Prior to receipt of bids, the Architect will consider proposals for substitution of materials, equipment, and methods only when such proposals are submitted in writing within the time period stated before the date and time set for receipt of bids, and are accompanied by full and complete technical data and other information required by the Architect to evaluate the proposed substitution.
- Requests for product approval shall be submitted on the Substitution Request Form and sent to **Kevin Gujral (kgujral@skillman.com)**.



CONSTRUCTION TIMELINE

- Review Specification Section 013200 - Schedules and Reports
- Anticipated Construction Start Date: July 1, 2020
- Anticipated Construction Completion Date: July 15, 2021
- See Guideline Schedule





Activity ID	Activity Name	Original Duration	Start	Finish	2020												2021							
					Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep		
A1250	Footings and Foundations	30	14-Aug-20	24-Sep-20																				
A1260	Structural Steel/Joists/Deck	30	25-Sep-20	05-Nov-20																				
A1270	Underground MEP Rough-Ins	10	06-Nov-20	19-Nov-20																				
A1320	Roofing	25	06-Nov-20	10-Dec-20																				
A1280	Slab on Grade	20	20-Nov-20	17-Dec-20																				
A1290	Slab on Elevated Deck	10	18-Dec-20	31-Dec-20																				
A1300	Exterior Walls/Temporary Enclosures	35	01-Jan-21	18-Feb-21																				
A1310	Overhead/Wall MEP Rough-In	50	29-Jan-21	08-Apr-21																				
A1340	Exterior Finishes/Windows	50	19-Feb-21	29-Apr-21																				
A1330	Interior Walls & Door Frames	40	26-Feb-21	22-Apr-21																				
A1350	Interior Finishes	60	09-Apr-21	01-Jul-21																				
A1360	MEP Finishes	60	16-Apr-21	08-Jul-21																				
Gymnasium Addition (6,665sf)		200	24-Jul-20	29-Apr-21	Gymnasium Addition (6,665sf)																			
A1700	Erosion Control	5	24-Jul-20	30-Jul-20																				
A1710	Site Fence	5	31-Jul-20	06-Aug-20																				
A1720	Site Clearing	5	07-Aug-20	13-Aug-20																				
A1790	Selective Demolition	15	07-Aug-20	27-Aug-20																				
A1730	Establish Building Pad	5	14-Aug-20	20-Aug-20																				
A1740	Footings and Foundations	20	21-Aug-20	17-Sep-20																				
A1760	Underground MEP Rough-Ins	5	18-Sep-20	24-Sep-20																				
A1780	Slab on Grade	10	25-Sep-20	08-Oct-20																				
A1750	Structural Steel/Joists/Deck	15	23-Oct-20	12-Nov-20																				
A1800	Exterior CMU Walls/Temporary Enclosures	40	13-Nov-20	07-Jan-21																				
A1770	Roofing	15	13-Nov-20	03-Dec-20																				
A1810	Overhead/Wall MEP Rough-In	20	11-Dec-20	07-Jan-21																				
A1820	Interior CMU Walls & Door Frames	40	08-Jan-21	04-Mar-21																				
A1830	AVB and Brick Veneer	40	08-Jan-21	04-Mar-21																				
A1840	Interior Finishes	60	22-Jan-21	15-Apr-21																				
A1850	MEP Finishes	60	05-Feb-21	29-Apr-21																				
Band Addition (4,555sf)		200	31-Jul-20	06-May-21	Band Addition (4,555sf)																			
A1860	Erosion Control	5	31-Jul-20	06-Aug-20																				
A1870	Site Fence	5	07-Aug-20	13-Aug-20																				
A1880	Site Clearing	5	14-Aug-20	20-Aug-20																				
A2020	Selective Demolition	5	14-Aug-20	20-Aug-20																				
A1890	Establish Building Pad	5	21-Aug-20	27-Aug-20																				

Primary Baseline

Actual Work

Remaining Work

Critical Remaining Work

Milestone

Summary

Franklin Middle School East

Guideline Schedule 16-Apr-20

2 of 3

SKILLMAN

BID TO AWARD TIMELINE

- Bid Tab will be posted on the Skillman PlanRoom Website.
- Award Bids June 24, 2020
- **All Subcontractor and Products Lists must be submitted by June 19, 2020**



BID FORM

- Review and fully complete Specification Section 00 31 00 – Bid Form.



BIDDER REMINDER LIST



NAME OF BIDDER _____

BIDDER REMINDER LIST TO BE COMPLETED AND INCLUDED IN BID PACKAGE FOR REVIEW AT BID OPENING

	YES	NO
Have you properly and completely executed the Bid Form (Section 00 31 00)?		
Is the Bid Total written in both words and figures?		
Are the Alternate quantities in both words and figures and noted as Add or Deduct ?		
Is the Non-Collusion Affidavit , part of the Bid Form, signed & notarized?		
Have you enclosed a certified check or Bid Bond ? (Note: bond must be signed by Surety and Principal)		
Have you included your company's Financial Statement ?		
Have you included your Responsible Bidding Practices Form? Have you included the Responsible Bidding Practices Submission Form (Section 00 34 10a)?		
Have you included your Written Drug Testing Plan that covers all employees of the bidder who will perform work on the public work project and meets or exceeds the requirements set in IC 4-13-18-5 or IC 4-13-18-6?		
Have Subcontractors and Products List to the Construction Manager within 48 Hours of the Bid for Apparent Low Bidders.		
On the outside of the envelope containing your Bid have you indicated: The Project Name Bidder's Name Bid Category No. Date and Time of Bid Opening Owner's Address Address to Where Bid is to be Delivered if different from Owners Address		

NOTE: IF ANY OF THE REQUIRED BIDDING DOCUMENTS ARE NOT INCLUDED, DATED OR PROPERLY EXECUTED, THE CONTRACTOR'S BID MAY NOT BE ACCEPTED.

CONSTRUCTION DOCUMENTS

- Construction documents are available at: www.skillmanplanroom.com
- Bidding Contractors are required to pay for documents. The electronic files are available at no cost.
- The documents can be picked up at the following location:
 - Eastern Engineering, 9901 Allisonville Road, Fishers, IN 46038, Phone 317-598-0661



PRE-AWARD INTERVIEWS

Thursday June 18, 2020 (tentative)

- BC #1 General Trades 9:00 am
- BC #2 Masonry 10:00 am
- BC #3 Structural Steel 11:00 am
- BC #4 Metal Framing 1:00 pm
- BC #11 HVAC 2:00 pm
- BC #12 Electrical 3:00 pm
- BC #10 Plumbing 4:00 pm

All meetings will be conducted via Zoom
or MS Teams



BID OPENING

- Date: June 16, 2020
- Time: 2:00 PM (local time)
- Location: Franklin Township Community School Corporation
6141 S. Franklin Road
Indianapolis, IN 46259

Zoom or MS Teams link will be sent to all bidders



SIGN-IN

BUILDING TOUR

- Email me at:
kgujral@skillman.com if you are on this virtual Pre-Bid
- Tour Options:
- Thursday 6/4/20 at 09:00 AM, 11:00 AM & 1:00 PM
- Friday 6/5/20 at 09:00 AM MEPs



Q&A

