# ADDENDUM NO. 4

# **November 9, 2021**

# CROWN POINT HIGH SCHOOL ADDITIONS AND RENOVATIONS Crown Point, IN 46307

# TO: ALL BIDDERS OF RECORD

This Addendum forms a part of and modifies the Bidding Requirements, Contract Forms, Contract Conditions, the Specifications, and the Drawings dated October 11, 2021 by Gibraltar Design. Acknowledge receipt of the Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of Pages ADD 4-1 and attached Addendum No. 4 from Gibraltar Design dated November 8, 2021 and consisting of 2 pages and 6 Drawings.

# A. SPECIFICATION SECTION 00 31 00 - BID FORM

#### 1. Replace:

Bid Form with the attached revised Bid Form.

## B. <u>SPECIFICATION SECTION 01 12 00 - MULTIPLE CONTRACT SUMMARY</u>

# 1. <u>BID CATEGORY NO. 1 - GENERAL TRADES</u>

#### a. Add:

## Clarification No. 25:

Reference Note 3 on drawing sheet C-1.2; **The Bid Category No. 1 Contractor** shall include removal of the existing playground equipment to be turned over to the owner.

## C. SPECIFICATION SECTION 01 23 00 - ALTERNATES

## 1. Replace:

Alternate section with the attached revised Alternate section.

# CONTRACTOR'S BID FOR PUBLIC WORKS FORM NO. 96

Format (Revised 2013) (Amended for CPCSC)

# **Crown Point High School Additions and Renovations**

Crown Point Community School Corporation

Crown Point, IN

# **PART I**

(To be completed for all bids. Please type or print)

|  | Date (month, day, year):  |
|--|---|
| BIDDER (Firm)  |   |
| Address  | P.O. Box  |
| City/State/Zip   |   |
| Telephone Number:  | Email Address:  |
| Person to contact regarding this B                                   | id  |
| Pursuant to notices given, the undecomplete the public works project | ersigned offers to furnish labor and/or materials necessary to of:  |
| Inse   | ert Category No. (s) and Name(s)  |
| 1 1 0 1  | oint High School Additions and Renovations, in accordance pared by Gibraltar Design, 9102 N. Meridian St., Suite 300, rs: |
| BASE BID   |   |
| For the sum of   |   |
| (Sum in y  | words)  |
|  | DOLLARS (\$   |
| The undersigned acknowledges re                                      | (Sum in figures)  |
| Receipt of Addenda No. (s)   |   |

TSC 220210.02

#### PROPOSAL TIME

Bidder agrees that this Bid shall remain in force for a period of sixty (60) consecutive calendar days from the due date, and Bids may be accepted or rejected during this period. Bids not accepted within said sixty (60) consecutive calendar days shall be deemed rejected.

| Attended pre-bid conference  | e YES   | NO   |                                  |
|--|---|--|----------------------------------|
| Has visited the jobsite  | YES   | NO   |                                  |
| The Bidder has reviewed th   |   | Section 01 32 00 and t                         | he intent                        |
| Of the schedule can be met.  |   | NO   |                                  |
| Bidder has included their W will perform work on the perform 13-18-5 or IC 4-13-18-6.                    | 2 2   | -  | •                                |
|  | YES   | NO   |                                  |
| The Skillman Corporation measure the active particip Disabled Individual-Owne provided full and equal op | pation of Minority- Owr<br>d Businesses. The Prog | ned, Women-Owned, V<br>ram is to ensure that M | eteran – Owned and<br>WVDBEs are |
| Bidder has included:   |   | % NO   |                                  |
|  |   | % NO   |                                  |
|  |   | % NO   |                                  |
|  | VBE: YES  | % NO   |                                  |

The undersigned further agrees to furnish a bond or certified check with this Bid for an amount specified in the Notice to Bidders. If Alternate Bids apply, submit a proposal for each in accordance with the Plans and Specifications.

If additional units of material included in the contract are needed, the cost of units must be the same as that shown in the original contract if accepted by the governmental unit. If the bid is to be awarded on a unit bases, the itemization of the units shall be shown on a separate attachment.

The contractor and his subcontractors, if any, shall not discriminate against or intimidate any employee, or applicant for employment, to be employed in the performance of this contract, with respect to any matter directly or indirectly related to employment because of race, religion, color, sex, national origin, or ancestry. Breach of this covenant may be regarded as a material breach of the contract.

#### CERTIFICATION OF USE OF UNITED STATES STEEL PRODUCTS

I, the undersigned bidder, or agent as a contractor on a public works project, understand my statutory obligation to use steel products made in the United States (I.C. 5-16-8-2). I hereby certify that I and all subcontractors employed by me for this project will use U.S. steel on this project if awarded. I understand that violations hereunder may result in forfeiture of contractual payments.

# **ALTERNATE BIDS**

A blank entry or an entry of "No Bid", "N/A", or similar entry on any Alternate will cause the bid to be rejected as non-responsive only if that Alternate is selected. If no change in the bid amount is required, indicate "No Change".

# \*\*MARK "ADD" OR "DEDUCT" FOR EACH ALTERNATE \*\*

| Alternate Bid No. 1 – Cleaning and Repairs  | to Existing EIFS     |         |        |
|---|----------------------|---------|--------|
| Change the Base Bid the sum of              |                      |         |        |
|   | (sum in words)       |         | _      |
|   |                      |         | ADD    |
|   | DOLLARS (\$          |         | DEDUCT |
|   | (sum in f            | igures) |        |
| Alternate Bid No. 2 – Roof System           |                      |         |        |
| Change the Base Bid the sum of              |                      |         |        |
| -   | (sum in words)       |         |        |
|   |                      |         | ADD    |
|   | DOLLARS (\$(sum in f | )       | DEDUCT |
|   | (sum in f            | igures) |        |
| Alternate Bid No. 3 – Temporary Relocation  | of JV Softball Field |         |        |
| Change the Base Bid the sum of              |                      |         |        |
|   | (sum in words)       |         |        |
|   |                      |         | ADD    |
|   | DOLLARS (\$          | )       | DEDUCT |
|   | (sum in f            | igures) |        |
| Alternate Bid No. 4 – Increased Height of O | verhead Door         |         |        |
| Change the Base Bid the sum of              |                      |         |        |
|   | (sum in words)       |         |        |
|   |                      |         | ADD    |
|   | DOLLARS (\$(sum in f | )       | DEDUCT |
|   | (sum in f            | igures) |        |

# <u>Alternate Bid No. 5 – Boilers Manufactured by Camus</u> Change the Base Bid the sum of (sum in words) **ADD** \_DOLLARS (\$\_\_\_\_\_) (sum in figures) **DEDUCT** Alternate Bid No. 6 – Chillers Manufactured by Trane Change the Base Bid the sum of\_\_\_\_\_ (sum in words) ADD \_DOLLARS (\$\_\_\_\_\_) (sum in figures) **DEDUCT** Alternate Bid No. 7 – Air Handling Units Manufactured by Trane Change the Base Bid the sum of (sum in words) ADD \_\_\_\_\_DOLLARS (\$\_\_\_\_\_) (sum in figures) **DEDUCT** Alternate Bid No. 8 – Chemical Water Treatment by Global Water Technology Change the Base Bid the sum of\_\_\_\_\_ (sum in words) ADD \_DOLLARS (\$\_\_\_\_\_) (sum in figures) **DEDUCT** Alternate Bid No. 9 – Fieldturf as the Artificial Turf Manufacturer Change the Base Bid the sum of (sum in words) ADD \_DOLLARS (\$\_\_\_\_\_) (sum in figures) **DEDUCT** Alternate Bid No. 10 – Mondo as the Rubber Sports Floor Manufacturer

Change the Base Bid the sum of

ADD

**DEDUCT** 

(sum in words)

\_DOLLARS (\$\_\_\_\_\_)
(sum in figures)

| Poles, Lighting Fixture | Heads, Fin  | ai Electricai                                     |
|-------------------------|---|---|
|                         |   |   |
|                         |   |   |
| (sum in words)          |   |   |
| ,                       |   | ADD   |
|                         |   | DEDUCT  |
| (sum i                  | n figures)  |   |
| ared by Daktronics      |   |   |
|                         |   |   |
| (sum in words)          |   |   |
|                         |   | ADD   |
| DOLLARS (\$             | )   | DEDUCT  |
| (sum i                  | n figures)  |   |
|                         | (sum in words)DOLLARS (\$(sum in words)(sum in words)DOLLARS (\$) | DOLLARS (\$) (sum in figures)  ared by Daktronics |

## **PART II**

(For projects of \$150,000 or more – IC 36-1-12-4)

These statements to be submitted under oath by each bidder with and as a part of his bid. (Attach additional pages for each section as needed.)

# SECTION I EXPERIENCE QUESTIONNAIRE

| 1. | What public works projects has your organization completed for the period of one (1) |
|----|--|
|    | year prior to the date of the current bid?   |

| Contract Amount | Class of Work | Completion<br>Date | Name and Address of Owner |
|-----------------|---------------|--------------------|---------------------------|
|                 |               |                    |                           |
|                 |               |                    |                           |
|                 |               |                    |                           |

2. What public works projects are now in process of construction by your organization?

| Contract Amount | Class of Work | Completion<br>Date | Name and Address of Owner |
|-----------------|---------------|--------------------|---------------------------|
|                 |               |                    |                           |
|                 |               |                    |                           |
|                 |               |                    |                           |

| 3. | Have you ever failed to complete any work awarded to you?why?         | _If so, where and |
|----|---|-------------------|
|    |   |                   |
|    |   |                   |
| 4. | List references from private firms for which you have performed work. |                   |
|    |   |                   |
|    |   |                   |

# SECTION II PLAN AND EQUIPMENT QUESTIONNAIRE

| 1. | Explain your plan or layout for performing proposed Work. (Examples could include a narrative of when you could begin, complete the project, number of workers, etc. and any other information which you believe would enable the governmental unit to consider your bid.)  |
|----|---|
|    |   |
| 2. | Please list the names and addresses of all subcontractors (i.e. persons or firms outside your own firm who have performed part of the work) that you have used on public works projects during the past five (5) years along with a brief description of the work done by each subcontractor.   |
|    |   |
| 3. | If you intend to sublet any portion of the work, state the name and addresses of each subcontractor, equipment to be used by the subcontractor, and whether you will required a bond. However, if you are unable to currently provide a listing, please understand a listing must be provided prior to contract approval. Until the completion of the proposed project, you are under a continuing obligation to immediately notify the governmental unit in the event that you subsequently determine that you will use a subcontractor on the proposed project. |
|    |   |
|    |   |

| 4. | used by subcontractors may also be required to be listed by the governmental unit.  |
|----|---|
|    |   |
|    |   |
|    |   |
| 5. | Have you into contracts or received offers for all materials which substantiate the prices used in preparing your proposal? If not, please explain the rationale used which corroborate the process listed. |
|    |   |
|    |   |
|    |   |

#### SECTION III CONTRACTOR'S FINANCIAL STATEMENT

Attachment of Bidder's financial statement is mandatory. Any Bid submitted without said financial statement as required by statute shall thereby be rendered invalid. The financial statement provided hereunder to the governing body awarding the Contract must be specific enough in detail so that said governing body can make a proper determination of the Bidder's capability for completing the Project if awarded.

#### SECTION IV CONTRACTOR NON-COLLUSION AFFIDAVIT

The undersigned Bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting nor to prevent any person from bidding nor to induce anyone to refrain from bidding, and that this Bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporations has, have, or will receive directly or indirectly, any rebate, fee, gift, commission, or thing of value on account of such contract.

# SECTION V OATH AND AFFIRMATION

I HEREBY AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE FACTS AND INFORMATION CONTAINED IN THE FOREGOING BID FOR PUBLIC WORKS ARE TRUE AND CORRECT

| Dated at                                       | this                 | day of       | , 20                        |
|--|----------------------|--------------|-----------------------------|
|  |                      |              |                             |
|  |                      |              | (Name of Organization)      |
|  | Ву                   |              |                             |
|  |                      |              |                             |
| -  |                      |              | (Title of Person Signing)   |
|  |                      | WLEDGEM      | ENT                         |
| STATE OF                                       | )                    |              |                             |
| COUNTY OF                                      | ) SS:<br>)           |              |                             |
| Before me, a Notary Publ                       | ic, personally appea | red the abov | e-named                     |
| Swore that the statements                      | contained in the for | regoing docu | ument are true and correct. |
| Subscribed and sworn to before me this day of, |                      |              |                             |
| (Title)  |                      |              |                             |
| 1  | Notary Public        |              |                             |
| My Commission Expires:                         | _                    |              |                             |
| County of Residence:                           |                      |              |                             |

END OF SECTION 00 31 00

## **SECTION 01 23 00 - ALTERNATES**

#### PART 1 - GENERAL

#### 1.01 RELATED DOCUMENTS

A. Drawings and general provisions of the Contract, including amended General Conditions and other Division 1 Specification Sections, apply to work of this Section.

#### 1.02 PURPOSE

A. The Bids for the Alternates described herein are required in order for the Owner to obtain information necessary for the proper consideration of the Project in its entirety.

#### 1.03 ALTERNATES

A. Definitions: Alternates are defined as alternate products, materials, equipment, installations, or systems for the Work, which may, at Owner's option and under terms established by Instructions to Bidders, be selected and recorded in the Owner-Contractor Agreement to either supplement or displace corresponding basic requirements of Contract Documents. Alternates may or may not substantially change scope and general character of the Work; and must not be confused with "allowances", "unit prices", "change orders", "substitutions", and other similar provisions.

#### 1.04 SCHEDULE OF ALTERNATES

- A. <u>ALTERNATE NO. 1: State the cost to provide cleaning and repairs to the existing EIFS as shown on Sheets A-311 thru A-314. Base Bid: Cleaning of Brick Veneer.</u>
- B. <u>ALTERNATE NO. 2:</u> State the cost to provide removal of the stone ballast, removal of the existing roof membrane and cover board, and installation of new cover board and fully adhered white EPDM roof system where indicated on Roof Plans. **Base Bid:** Designated areas of roof are to remain ballasted.
- C. <u>ALTERNATE NO. 3: State the cost to provide a temporary relocation for JV Softball, modifying layout and grass areas to provide an IHSAA JV Softball layout, bases, and fencing. Fencing is not to be anchored in concrete. **Base Bid:** Leave existing Baseball field as currently installed.</u>
- D. <u>ALTERNATE NO. 4: State the cost to provide an increased height at overhead door</u> between the Stage and Black Box. **Base Bid:** Leave overhead door as is.

TSC 220210.02 Alternates 01 23 00-1

- E. <u>ALTERNATE NO. 5: State the cost to provide Boilers manufactured by Camus as indicated on the Mechanical Drawings and Specifications if not already included in your Base Bid.</u>
- F. <u>ALTERNATE NO. 6: State the cost to provide Chillers manufactured by Trane as indicated on the Mechanical Drawings and Specifications if not already included in your Base Bid.</u>
- G. <u>ALTERNATE NO. 7: State the cost to provide Air Handling Units manufactured by Trane as indicated on the Mechanical Drawings and Specifications if not already included in your Base Bid.</u>
- H. <u>ALTERNATE NO. 8: State the cost to provide Chemical Water Treatment manufactured by Global Water Technology, Inc. as indicated on the Plumbing Drawings and Specifications if not already included in your Base Bid.</u>
- I. <u>ALTERNATE NO. 9: State the cost to provide Fieldturf as the Artificial Turf manufacturer as indicated in the Specifications if not already included in your Base Bid.</u>
- J. <u>ALTERNATE NO. 10: State the cost to provide Mondo as the Rubber Sports Floor as indicated in the Specifications if not already included in your Base Bid.</u>
- K. <u>ALTERNATE NO. 11: State the cost to provide new pole bases, poles, and lighting fixture heads, and final electrical connections, as shown on sheet E-003 and scheduled on sheet E-503. Base Bid: Site lighting circuitry, wiring, and conduit from existing panelboard and controls to proposed new parking lot site lighting locations for fixture pole bases, poles, and lighting fixture heads.</u>
- L. <u>ALTERNATE NO. 12: State the cost to provide scoreboards manufactured by Daktronics as indicated in the Specifications, if not already included in your Base Bid.</u>

PART 2 - PRODUCTS, PART 3 - EXECUTION (Not Used)

END OF SECTION 01 23 00

TSC 220210.02 Alternates 01 23 00-2



# ADDENDUM FOUR

**Addendum Three (AD.04)** to the drawings and specifications prepared by Gibraltar Design and The Skillman Corporation for **Crown Point High School Additions and Renovations** for Crown Point Community School Corporation, Crown Point, Indiana.

All Contractors bidding on this project shall read all of the items covered below and shall comply with all of the requirements as set forth, including any necessary refinements or additions generated by this Addendum, and required by the intent of the original contract documents. All Contractors shall acknowledge on their bid form that they have received this Addendum, Addendum One, Addendum Two, and Addendum Three, and include the appropriate content of same within their bid proposal.

## ADDENDUM REVISIONS

- 1. Addendum #2, Line Item #7 For Specification Section 10 11 00
  - A. Text should read "Delete Paragraph 2.1.A. in its entirety".
- 2. Addendum #3, Line Item #10 For Specification Section 11 66 43
  - A. Clarifications to Scoreboards, Displays, and Marque locations: Contractors are to assume that the electrical and data connections are matching up to the existing electrical and data connections since all of the units are replacing inplace scoreboards, displays, and Marquee. However, the Contractors are required to provide for miscellaneous structural connections to the locations that might be to replace the existing bolts, anchors, etc.
- 3. Addendum #3, Line Item #11 For Specification Section 13 01 00
  - A. Clarification to Paragraph B. Contractor is to provide connection of the Turf Underdrain System into the 15" new Storm Drain pipe below the turf on the east side of the playing turf.

# **SPECIFICATIONS**

- 1. Specification Section 23 21 13 HVAC Piping
  - A. Add new Paragraph 1.02.B. to read:
    - B. Drain existing hot water heating and chilled water cooling piping systems and properly dispose of existing glycol water mixture. Upon completion of project, hot water heating and chilled water cooling systems shall be filled with 25% propylene glycol mixture.

# **DRAWINGS**

- 1. Sheet C-1.2
  - A. Refer to full size Sheet included with this addendum Demolition Additional asphalt removal and fence removal along southern entrance Road.

NOVEMBER 8, 2021 AD.04-1



#### 2. Sheet C-3.0

A. Refer to full size Sheet included with this addendum - Master Utilities Plan - Structure #13 is re-routed to tie into Structure #26, Structures #15 & #17 have been removed. A new Structure #34 depicting 85' ~ 2' x 4' Box Culvert has been added replacing the deleted structures, Structure #16 ties directly into the new Box Culvert.

#### 3. Sheet C-3.1

A. Refer to full size Sheet included with this addendum - Grading, Storm Sewers, Sanitary Sewers & Water Main Plan – A larger depiction of C-3.0.

#### 4. Sheet C-4.0

A. Refer to full size Sheet included with this addendum - Details & Specifications - New note under "SPECIFICATIONS FOR STORM SEWERS" has been added.

#### Sheet C-5.0

A. Refer to full size Sheet included with this addendum - Master Storm Water Pollution Plan - Construction - Location of the concrete washout has been moved.

#### Sheet C-5.1

A. Refer to full size Sheet included with this addendum - Storm Water Pollution Plan - Construction - Location of the concrete washout has been moved.

#### 7. Sheet A-102

A. Revise the dimension indicated for Storage Room B-114 from 28'-0" length to 26'-0" (VIF).

#### 8. Sheet A-117

A. Add to project scope, in Indoor Turf T-111, additional framing and padding adjacent to column T16/T-M to incorporate the 8" Storm Drain.

#### 9. Sheet P-217

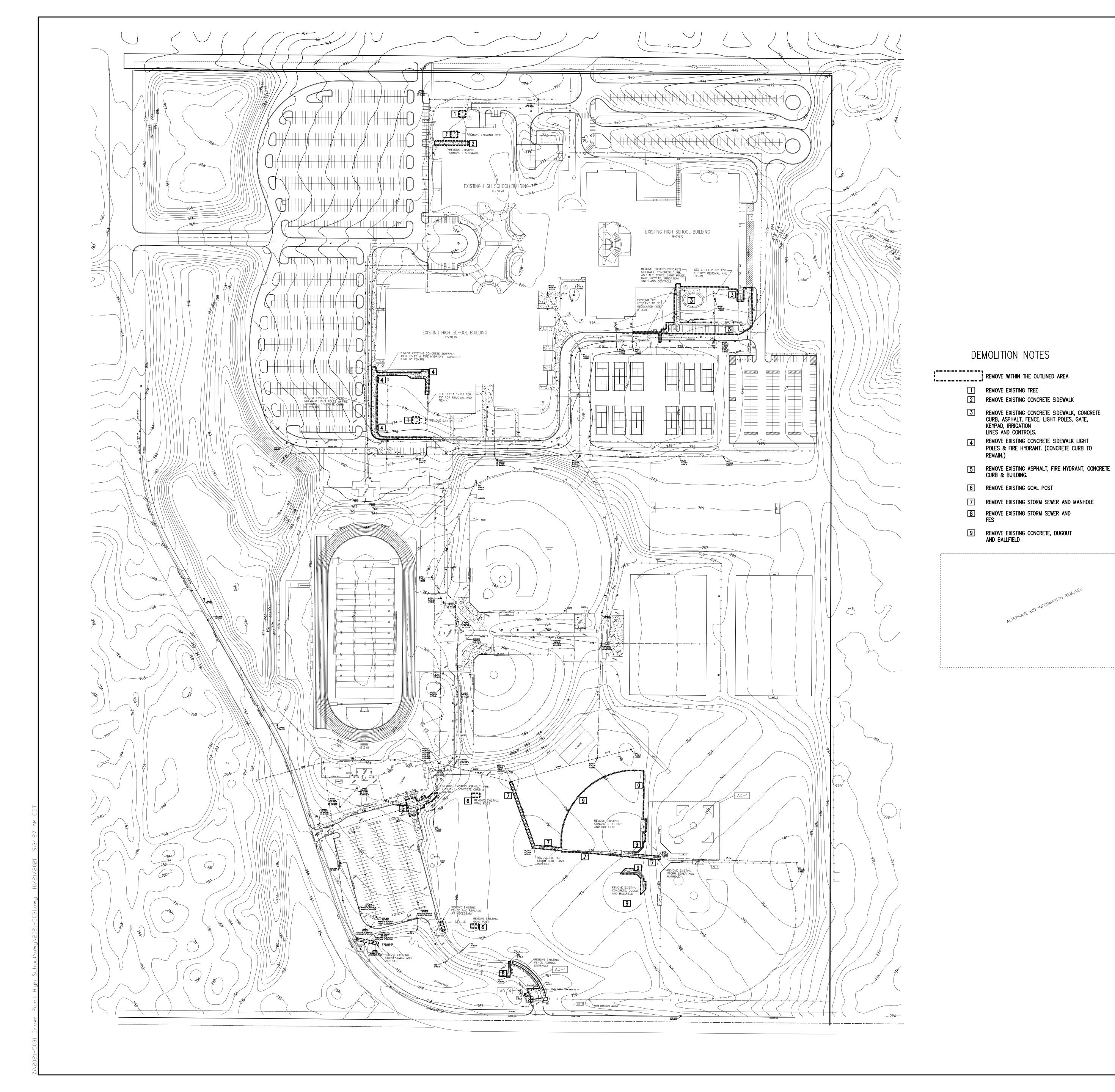
A. Add Hose Bibb HB-1 to the southeast corner of Storage Room T-108. Install ¾" cold water line to HB-1 from ¾" cold water serving EWC-1 on adjacent wall in Weights T-109.

Pages 1 through 2, inclusive, and Six (6) Full-Size Drawings constitute the total makeup of **Addendum Four**.



Joseph P. Briggs

NOVEMBER 8, 2021 AD.04-2





ROJECT

CROWN POINT
HIGH SCHOOL
ADDITIONS AND
RENOVATIONS

FOR:
CROWN POINT COMMUNITY
SCHOOL CORPORATION
CROWN POINT, INDIANA

GIBRALTAR DESIGN

9102 N. Meridian St., Ste. 300 Indianapolis, IN 46260 Homepage www.GibraltarDesign.com Email info@GibraltarDesign.com Phone 317.580.5777 Fax 317.580.5778

PROJECT

21-111

DATE

10/11/21

COORDINATED BY

DCT

DRAWN BY

DCT/MH/EM

CHECKED BY

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MARK DATE ISSUED FOR

AD-1 10-22-21 ADDENDUM NO. 1

AD-4 11-08-21 ADDENDUM NO. 4

DRAWING

DEMOLITION PLAN

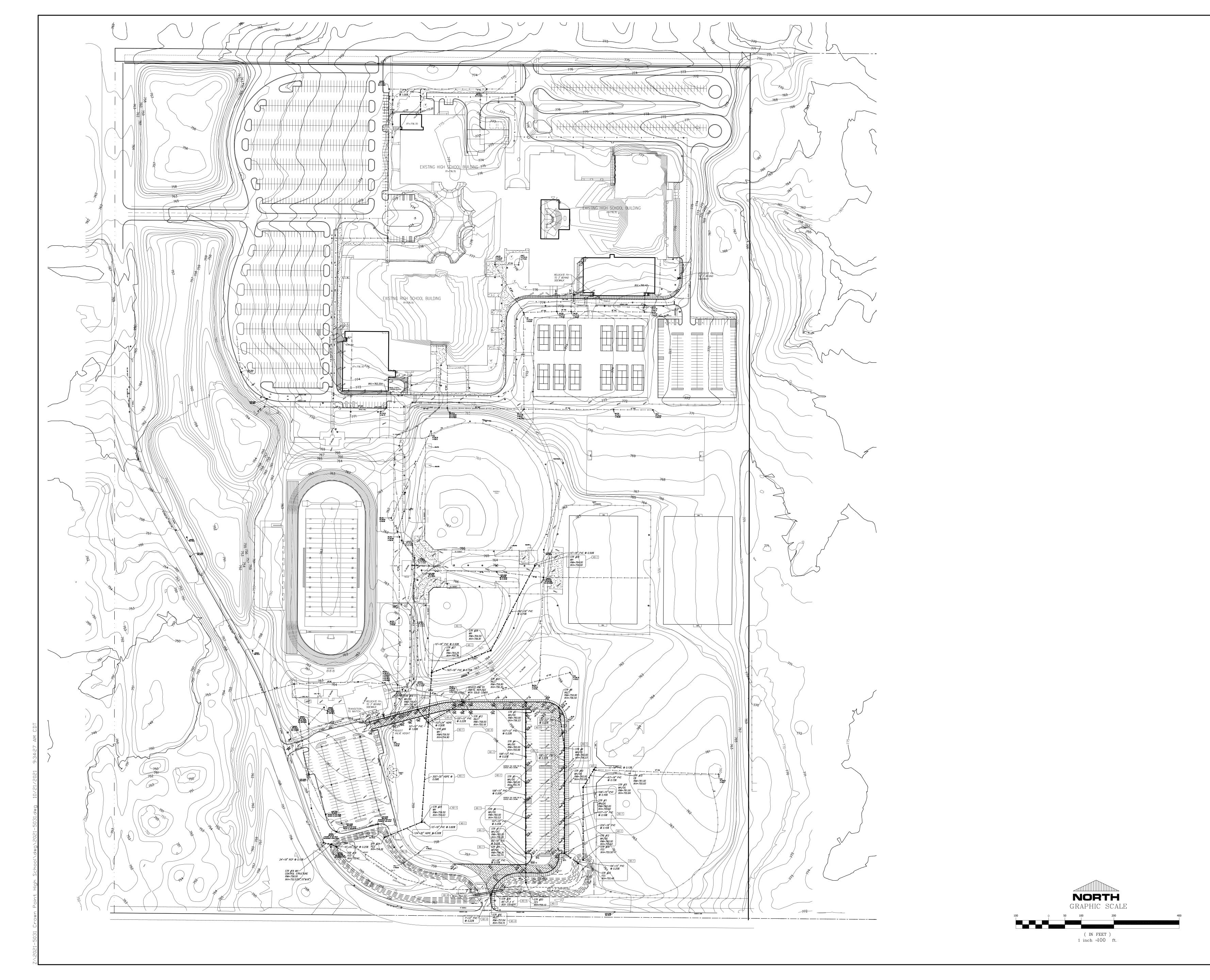
PROJECT
CROWN POINT HIGH SCHOOL
ADDITIONS AND RENOVATIONS

SHEET

C-1.2

NORTH
GRAPHIC SCALE

( IN FEET )
1 inch =100 ft.



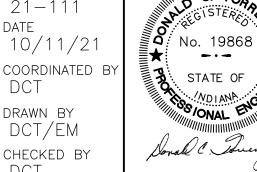


CROWN POINT HIGH SCHOOL ADDITIONS AND RENOVATIONS

FOR: CROWN POINT COMMUNITY SCHOOL CORPORATION CROWN POINT, INDIANA

GIBRALTAR DESIGN 9102 N. Meridian St., Ste. 300 Indianapolis, IN 46260 Homepage www.GibraltarDesign.com Email info@GibraltarDesign.com Phone 317.580.5777 Fax 317.580.5778

coordinated b DRAWN BY DCT/EM



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MARK DATE ISSUED FOR

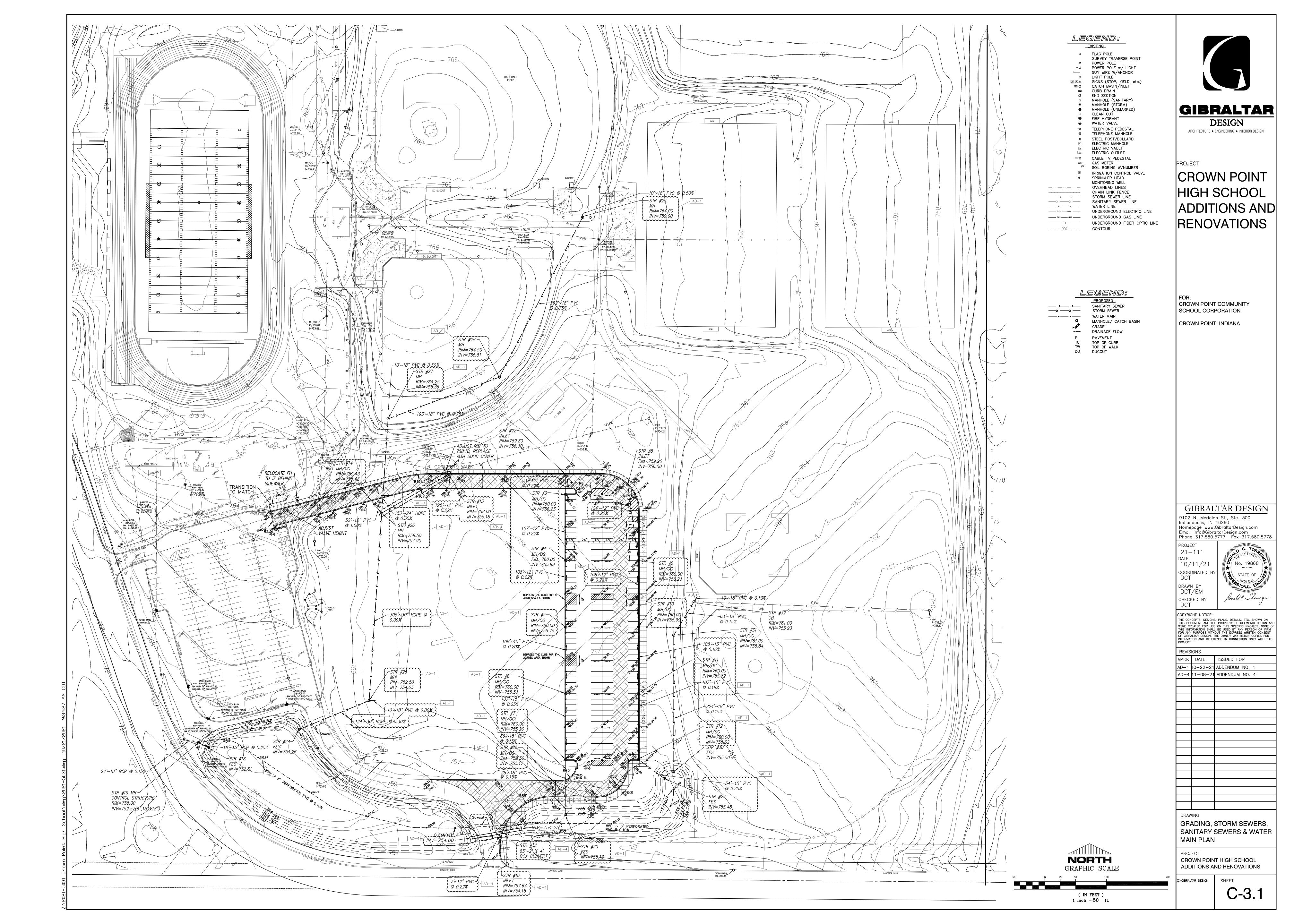
| D-1 | 10-22-21 | ADDENDUM NO. 1 |
|-----|----------|----------------|
| D-4 | 11-08-21 | ADDENDUM NO. 4 |
|     |          |                |
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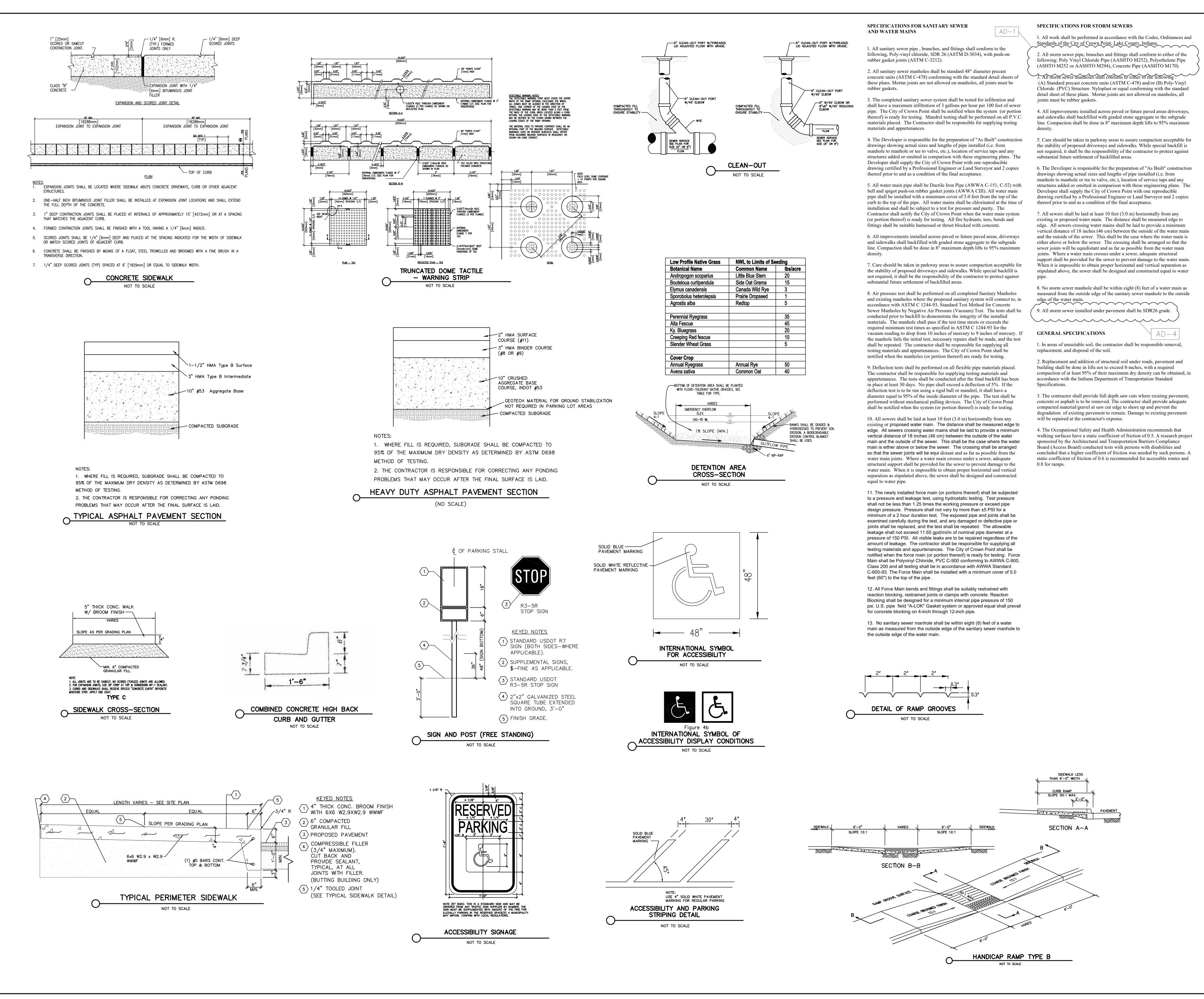
DRAWING MASTER UTILITIES PLAN

CROWN POINT HIGH SCHOOL ADDITIONS AND RENOVATIONS

© GIBRALTAR DESIGN SHEET

C-3.0





**GIBRALTAR DESIGN** 

ARCHITECTUR € ENGINEERING ◆INTERIOR DESIGN

# CROWN POINT HIGH SCHOOL **ADDITIONS AND** RENOVATIONS

**CROWN POINT COMMUNITY** SCHOOL CORPORATION

CROWN POINT, INDIANA

GIBRALTAR DESIGN 9102 N. Meridian St., Ste. 300 ndianapolis, IN 46260 Homepage www.GibraltarDesign.com

Email info@GibraltarDesign.com

Phone 317.580.5777 Fax 317.580.5778 PROJECT 21-111 10/11/21 COORDINATED I

DRAWN BY

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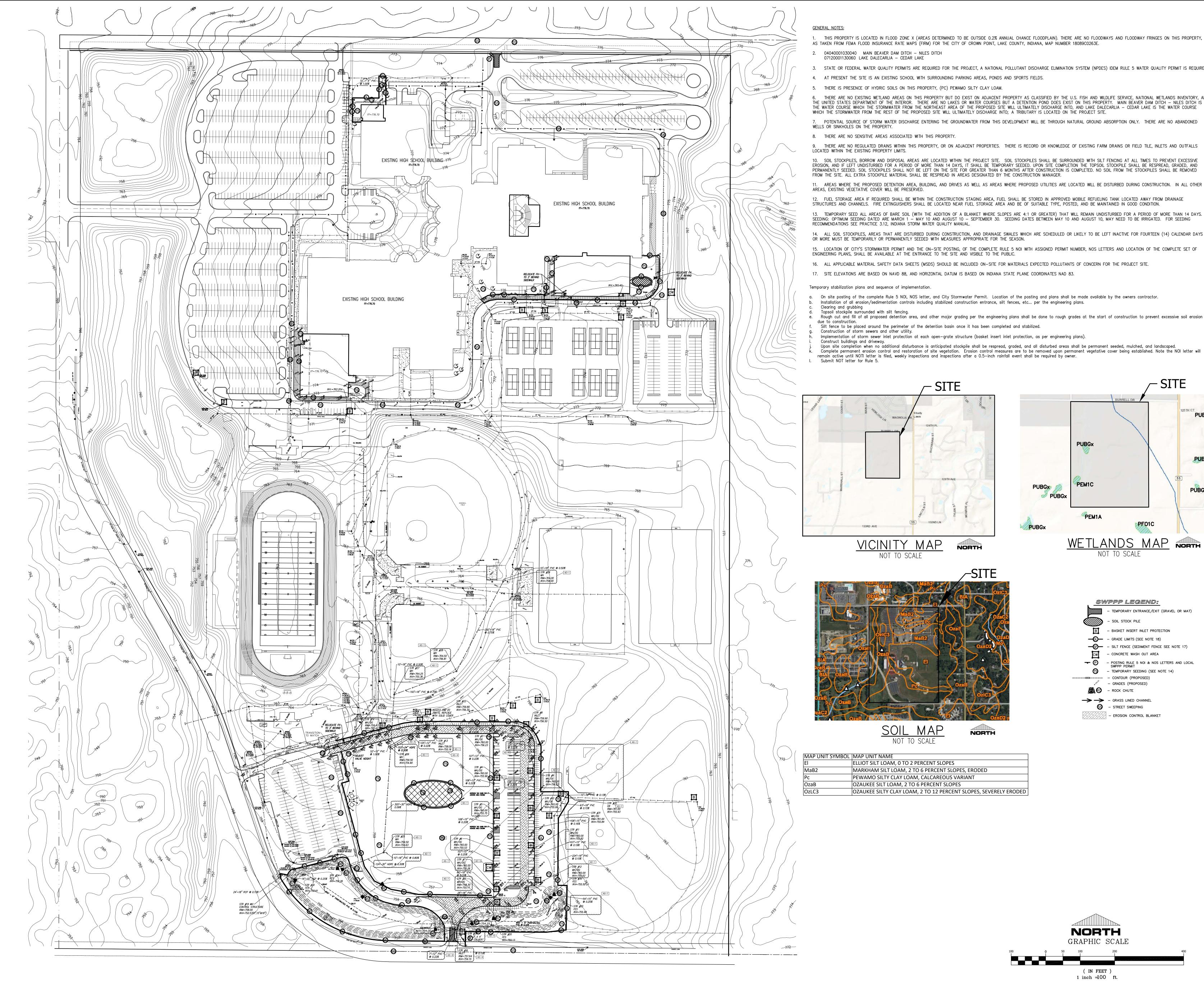
REVISIONS MARK DATE ISSUED FOR AD-1 10-22-21 ADDENDUM NO. 1 AD-4 11-08-21 ADDENDUM NO. 4

DRAWING **DETAILS & SPECIFICATIONS** 

**CROWN POINT HIGH SCHOOL** ADDITIONS AND RENOVATIONS

GIBRALTAR DESIGN SHEET

C-4.0

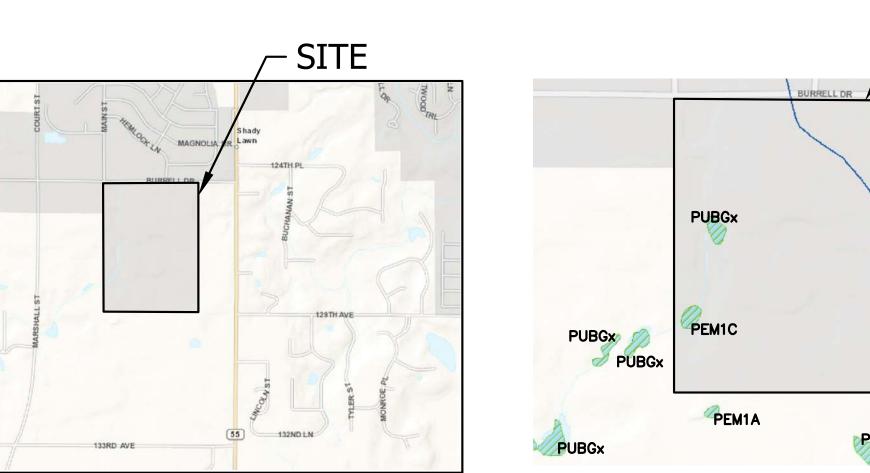


# **GENERAL NOTES:**

- 1. THIS PROPERTY IS LOCATED IN FLOOD ZONE X (AREAS DETERMINED TO BE OUTSIDE 0.2% ANNUAL CHANCE FLOODPLAIN). THERE ARE NO FLOODWAYS AND FLOODWAY FRINGES ON THIS PROPERTY, AS TAKEN FROM FEMA FLOOD INSURANCE RATE MAPS (FIRM) FOR THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA, MAP NUMBER 18089C0263E.
- 04040001030040 MAIN BEAVER DAM DITCH NILES DITCH 07120001130060 LAKE DALECARLIA — CEDAR LAKE
- 3. STATE OR FEDERAL WATER QUALITY PERMITS ARE REQUIRED FOR THE PROJECT, A NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) IDEM RULE 5 WATER QUALITY PERMIT IS REQUIRED. 4. AT PRESENT THE SITE IS AN EXISTING SCHOOL WITH SURROUNDING PARKING AREAS, PONDS AND SPORTS FIELDS.
- 5. THERE IS PRESENCE OF HYDRIC SOILS ON THIS PROPERTY, (PC) PEWAMO SILTY CLAY LOAM.
- THERE ARE NO EXISTING WETLAND AREAS ON THIS PROPERTY BUT DO EXIST ON ADJACENT PROPERTY AS CLASSIFIED BY THE U.S. FISH AND WILDLIFE SERVICE, NATIONAL WETLANDS INVENTORY, AND THE UNITED STATES DEPARTMENT OF THE INTERIOR. THERE ARE NO LAKES OR WATER COURSES BUT A DETENTION POND DOES EXIST ON THIS PROPERTY. MAIN BEAVER DAM DITCH - NILES DITCH IS THE WATER COURSE WHICH THE STORMWATER FROM THE NORTHEAST AREA OF THE PROPOSED SITE WILL ULTIMATELY DISCHARGE INTO, AND LAKE DALECARLIA — CEDAR LAKE IS THE WATER COURSE WHICH THE STORMWATER FROM THE REST OF THE PROPOSED SITE WILL ULTIMATELY DISCHARGE INTO; A TRIBUTARY IS LOCATED ON THE PROJECT SITE.
- 7. POTENTIAL SOURCE OF STORM WATER DISCHARGE ENTERING THE GROUNDWATER FROM THIS DEVELOPMENT WILL BE THROUGH NATURAL GROUND ABSORPTION ONLY. THERE ARE NO ABANDONED WELLS OR SINKHOLES ON THE PROPERTY.
- 8. THERE ARE NO SENSITIVE AREAS ASSOCIATED WITH THIS PROPERTY.
- THERE ARE NO REGULATED DRAINS WITHIN THIS PROPERTY, OR ON ADJACENT PROPERTIES. THERE IS RECORD OR KNOWLEDGE OF EXISTING FARM DRAINS OR FIELD TILE, INLETS AND OUTFALLS LOCATED WITHIN THE EXISTING PROPERTY LIMITS.
- 10. SOIL STOCKPILES, BORROW AND DISPOSAL AREAS ARE LOCATED WITHIN THE PROJECT SITE. SOIL STOCKPILES SHALL BE SURROUNDED WITH SILT FENCING AT ALL TIMES TO PREVENT EXCESSIVE EROSION, AND IF LEFT UNDISTURBED FOR A PERIOD OF MORE THAN 14 DAYS, IT SHALL BE TEMPORARY SEEDED. UPON SITE COMPLETION THE TOPSOIL STOCKPILE SHALL BE RESPREAD, GRADED, AND PERMANENTLY SEEDED. SOIL STOCKPILES SHALL NOT BE LEFT ON THE SITE FOR GREATER THAN 6 MONTHS AFTER CONSTRUCTION IS COMPLETED. NO SOIL FROM THE STOCKPILES SHALL BE REMOVED FROM THE SITE. ALL EXTRA STOCKPILE MATERIAL SHALL BE RESPREAD IN AREAS DESIGNATED BY THE CONSTRUCTION MANAGER.
- 11. AREAS WHERE THE PROPOSED DETENTION AREA, BUILDING, AND DRIVES AS WELL AS AREAS WHERE PROPOSED UTILITIES ARE LOCATED WILL BE DISTURBED DURING CONSTRUCTION. IN ALL OTHER AREAS, EXISTING VEGETATIVE COVER WILL BE PRESERVED. 12. FUEL STORAGE AREA IF REQUIRED SHALL BE WITHIN THE CONSTRUCTION STAGING AREA, FUEL SHALL BE STORED IN APPROVED MOBILE REFUELING TANK LOCATED AWAY FROM DRAINAGE
- 13. TEMPORARY SEED ALL AREAS OF BARE SOIL (WITH THE ADDITION OF A BLANKET WHERE SLOPES ARE 4:1 OR GREATER) THAT WILL REMAIN UNDISTURBED FOR A PERIOD OF MORE THAN 14 DAYS. SEEDING: OPTIMUM SEEDING DATED ARE MARCH 1 - MAY 10 AND AUGUST 10 - SEPTEMBER 30. SEEDING DATES BETWEEN MAY 10 AND AUGUST 10, MAY NEED TO BE IRRIGATED. FOR SEEDING RECOMMENDATIONS SEE PRACTICE 3.12, INDIANA STORM WATER QUALITY MANUAL.
- OR MORE MUST BE TEMPORARILY OR PERMANENTLY SEEDED WITH MEASURES APPROPRIATE FOR THE SEASON. 15. LOCATION OF CITY'S STORMWATER PERMIT AND THE ON-SITE POSTING, OF THE COMPLETE RULE 5 NOI WITH ASSIGNED PERMIT NUMBER, NOS LETTERS AND LOCATION OF THE COMPLETE SET OF
- ENGINEERING PLANS, SHALL BE AVAILABLE AT THE ENTRANCE TO THE SITE AND VISIBLE TO THE PUBLIC. 16. ALL APPLICABLE MATERIAL SAFETY DATA SHEETS (MSDS) SHOULD BE INCLUDED ON-SITE FOR MATERIALS EXPECTED POLLUTANTS OF CONCERN FOR THE PROJECT SITE.
- 17. SITE ELEVATIONS ARE BASED ON NAVD 88, AND HORIZONTAL DATUM IS BASED ON INDIANA STATE PLANE COORDINATES NAD 83.

# Temporary stabilization plans and sequence of implementation.

- a. On site posting of the complete Rule 5 NOI, NOS letter, and City Stormwater Permit. Location of the posting and plans shall be made available by the owners contractor. Installation of all erosion/sedimentation controls including stabilized construction entrance, silt fences, etc... per the engineering plans.
- Topsoil stockpile surrounded with silt fencing.
- Rough cut and fill of all proposed detention area, and other major grading per the engineering plans shall be done to rough grades at the start of construction to prevent excessive soil erosion Silt fence to be placed around the perimeter of the detention basin once it has been completed and stabilized.
- Construction of storm sewers and other utility. Implementation of storm sewer inlet protection at each open—grate structure (basket insert inlet protection, as per engineering plans).
- Upon site completion when no additional disturbance is anticipated stockpile shall be respread, graded, and all disturbed areas shall be permanent seeded, mulched, and landscaped. Complete permanent erosion control and restoration of site vegetation. Erosion control measures are to be removed upon permanent vegetative cover being established. Note the NOI letter will remain active until NOTI letter is filed, weekly inspections and inspections after a 0.5—inch rainfall event shall be required by owner.







MAP UNIT SYMBOL MAP UNIT NAME ELLIOT SILT LOAM, 0 TO 2 PERCENT SLOPES MARKHAM SILT LOAM, 2 TO 6 PERCENT SLOPES, ERODED PEWAMO SILTY CLAY LOAM, CALCAREOUS VARIANT OZAUKEE SILT LOAM, 2 TO 6 PERCENT SLOPES OZAUKEE SILTY CLAY LOAM, 2 TO 12 PERCENT SLOPES, SEVERELY ERODED WETLANDS MAP NORTH GIBRALTAR DESIGN 9102 N. Meridian St., Ste. 300 Indianapolis, IN 46260 Homepage www.GibraltarDesign.com Email info@GibraltarDesign.com Phone 317.580.5777 Fax 317.580.577

SWPPP LEGEND:

—GD— - GRADE LIMITS (SEE NOTE 18)

- GRADES (PROPOSED)

----xxx---- - CONTOUR (PROPOSED)

ROCK CHUTE

→ → - GRASS LINED CHANNEL S - STREET SWEEPING - EROSION CONTROL BLANKET

- BASKET INSERT INLET PROTECTION

—SF— - SILT FENCE (SEDIMENT FENCE SEE NOTE 17) - CONCRETE WASH OUT AREA

- TEMPORARY SEEDING (SEE NOTE 14)

- TEMPORARY ENTRANCE/EXIT (GRAVEL OR MAT)

21-111 10/11/21 coordinated i DCT

DRAWN BY DCT/EM CHECKED BY POSTING RULE 5 NOI & NOS LETTERS AND LOCAL SWPPP PERMIT

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CROWN POINT

HIGH SCHOOL

ADDITIONS AND

RENOVATIONS

CROWN POINT COMMUNITY

SCHOOL CORPORATION

CROWN POINT, INDIANA

JARK DATE ISSUED FOR AD-1 10-22-21 ADDENDUM NO. 1 AD-4 11-08-21 ADDENDUM NO. 4

DRAWING

) GIBRALTAR DESIGN

MASTER STORM WATER POLLUTION PREVENTION PLAN - CONSTRUCTION

CROWN POINT HIGH SCHOOL ADDITIONS AND RENOVATIONS

C-5.0

