## **PRE-BID MEETING**



Bunker Hill HVAC Upgrades 6620 Shelbyville Road, Indianapolis, IN 46237 January 5, 2022

### **Franklin Township Community School Corporation**



•Dr. Bruce Hibbard, Superintendent

•Fred McWhorter II, Chief Operating Officer

•Rick Hunter, Director of Facilities

•Dr. Heather Finn, Principal

## **Schmidt Associates**





• Jen Carroll, Project Architect

• Eric Eisberg, Construction Administration

#### THE SKILLMAN TEAM



- Bart York, Account Executive
- Kevin Gujral, Sr. Project Manager

Phone: 317-788-5141

Email: kgujral@skillman.com

Dave Spegal, Site Manager

Phone: 317-741-4377

Email: dspegal@skillman.com

Joel Markiewicz, Project Engineer

Phone: 317-409-8985

**Email:** jmarkiewicz@skillman.com

• Brandi Holmes, Admin. Assistant

Phone: 317-788-5112

Email: bholmes@skillman.com

## **SCOPE OF WORK**



- Selective Demolition
- New Vertical Unit Ventilators
- CHW/HW/Condensate Tie-Ins
- New ductwork at existing ceilings to remain
- New casework at perimeter wall VUVs
- Mechanical Closets and Doors
- New Ceilings at Select Areas
- Glass Storefront

Approximate Budget = \$1.9M

## **MULTIPLE CONTRACT SUMMARY**



 Review Section 01 12 00 – Multiple Contract Summary. Review all Specification Sections that are in your Scope of Work.

 Review ALL project specific clarifications for ALL Bid Categories.

 Davis-Bacon Wage Rates applicable for Bid Category No. 2 only.

## **BID CATEGORIES**



• Bid Category No. 1 – General Trades

Bid Category No. 2 – Mechanical/Electrical

# **SPECIAL REQUIREMENTS**



 All Contractors and their Sub-contractors must be enrolled in SafeVendor. To create your account with SafeVendor please visit:

www.safevisitorsolutions.com/safevendor-app-agreement

 Every worker on the project must have their expanded criminal history and sex offender clearance thru Safe Vendor prior to arriving on site for safety orientation.

#### PUBLIC WORKS LAW INDIANA CODE 5-16-13



- Tier 1 Self-Perform 15% of Contract
- Qualification through D.O.A.
  - Bids shall not be considered unless (1) the Prime Bidder and (2) all lower tiered Subcontractors whose subcontract is estimated to \$300,00 or more are qualified at the time of the bid in accordance with IC 4-13.6-4.
- Written Drug Testing Plan with Bid IC 4-13-18-5
- Minimum Insurance Requirements \$1M/Occurrence, \$2M/Aggregate
- Mandatory Enrollment in E-Verify
   Case Verification # for ea./employee
- Cannot Pay Employees in Cash
- Retain Payroll Records for 3 Years
- Contractor Must Comply With
  - Fair Labor Act
  - Indiana's Workers Comp Insurance
  - Indiana's Unemployment Comp
- Mandatory Training Based Upon Number Of Employees
- Failure To Comply May Result In Debarment From Public Works Projects for 4 Years

## **ANTICIPATED CHALLENGES**



Equipment/Material Lead Times

 Short Installation Window during Summer Break (7 Weeks)

 Construction Parking shall be within designated area as directed by FTCSC.

## **ALLOWANCES**



- Review Section 01 21 00 for Allowances that apply to your Scope of Work.
- Include identified Allowances within your Base Bid.

## INTSTRUCTION TO BIDDERS



 Review Section 00 01 00 for Instructions to Bidders

Addenda No. 1 was issued on 01/04/22.

## **RFI PROCESS**



 Each Bidder is encouraged to contact the Construction Manager in the event that problems occur, or questions arise in analyzing the Drawings and Specifications, where additional clarification or information would be helpful in the preparation of a proper bid.

Submit all questions in writing to Kevin
Gujral (kgujral@skillman.com). All
Requests for Information must be received
before end of business on 01/07/22.

# **SUBSTITUTION REQUESTS**



- Prior to receipt of bids, the Architect will consider proposals for substitution of materials, equipment, and methods only when such proposals are submitted in writing within the time period stated before the date and time set for receipt bids, and are accompanied by full and complete technical data and other information required by the Architect to evaluate the proposed substitution
- Request for product approval shall be submitted on the Substitution Request Form and sent to: Kevin Gujral (kgujral@skillman.com). All Substitution Request Forms must be received by end of business on 01/07/22.

## **CONSTRUCTION TIMELINE**



- Review Section 01 32 00, Schedules and Reports
- Anticipated Construction Start Date: June 1, 2022
- Anticipated Completion Date: July 28, 2022.
- See Guideline Schedule

## **CONSTRUCTION TIMELINE**



#### Franklin Township Community School Corporation

#### GUIDELINE SCHEDULE - BUNKER HILL ELEMENTARY HVAC UPGRADES PROJECT

			2021					2022													
ACTIVITY	December					January				, ,	F	М	Α	М	J	J	Α	s	0	N	D
	2	9	16	23	30	6 13	20	27	7	_	IVI	Α.	IVI	١	J	A	3	٥	N	U	
Bidding		7					13														
Pre-Award Conferences / Recommendaton Letter							17-18														
Board Meeting - Award Contracts								24													
CONSTRUCTION PHASE								<b></b>								T					
Notice To Proceed								25													
Contracting																					
Permitting, Submittals, Long Lead Items									27					30							
Mobilize															1						
Construction															1	28					
Substantial Completion																28					
First Day for Teachers																28					
First Day of School																	1				

THE SKILLMAN CORPORATION Revision Date:12/16/21

## **BID TO AWARD TIMELINE**



• Bids Received 01/13/22

Pre-Award Meetings 01/17/22

FTCSC Board Meeting 01/24/22

Notice to Proceed 01/25/22

 All Subcontractor and Products Lists must be submitted by 01/16/22.

### **BID FORM**



 Review and fully complete the Bid Form 00 31 00

 Complete all alternates on the Bid Form that may affect your Scope of Work

### **BIDDERS REMINDER LIST**



NAME OF BIDDER
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#### BIDDER REMINDER LIST TO BE COMPLETED AND INCLUDED IN BID PACKAGE FOR REVIEW AT BID OPENING

YES NO Have you properly and completely executed the Bid Form (Section 00 31 00)? Is the Bid Total written in both words and figures? Are the Alternate quantities in both words and figures and noted as Add or Deduct? Is the Non-Collusion Affidavit, part of the Bid Form, signed & notarized? Have you enclosed a certified check or Bid Bond? (Note: bond must be signed by Surety and Principal) Have you included your company's Financial Statement? Have you included your Written Drug Testing Plan that covers all employees of the bidder who will perform work on the public work project and meets or exceeds the requirements set in IC 4-13-18-5 or IC 4-13-18-6? Have Subcontractors and Products List to the Construction Manager within 24/48 Hours of the Bid for Apparent Low Bidders. On the outside of the envelope containing your Bid have you indicated: The Project Name Bidder's Name Bid Category No. Date and Time of Bid Opening Owner's Address Address to Where Bid is to be Delivered if different from Owners Address

NOTE: IF ANY OF THE REQUIRED BIDDING DOCUMENTS ARE NOT INCLUDED, DATED OR PROPERLY EXECUTED, THE CONTRACTOR'S BID MAY NOT BE ACCEPTED.

## **CONSTRUCTION DOCUMENTS**



Construction Documents are available

at: www.skillmanplanroom.com

 Bidding Contractors are required to pay for Documents. The electronic files are available at no cost.

- The Documents can be picked up at the following locations:
  - Eastern Engineering
     9901 Allisonville Road
     Fishers, IN 46038
     Phone 317-598-0661

## PRE-AWARD INTERVIEWS



January 17, 2022

Bid Category No. 1 – General Trades 09:00 AM

Bid Category No. 2 – Mechanical/Electrical 10:00 AM

Subject to Change

#### PREBID SIGN IN AND BUILDING TOURS



 All bidders please Email <u>bholmes@skillman.com</u> if you are on this virtual Pre-Bid Meeting.

## **Building Tour:**

Thursday 01/06/22 at 04:00 PM (Face Masks Required)

Email <u>dspegal@skillman.com</u> and <u>jmarkiewicz@skillman.com</u> to confirm you will be attending. Meet at Main Entrance.

A copy of this presentation will be available on the Skillman Planroom website.

## **BID OPENING**



• Date: January 13, 2022

Time: 2:00 PM (Local Time)

 Location: Franklin Township Community School Corporation Administration Office

6141 S. Franklin Road S.

Indianapolis, IN, 46259

