# ADDENDUM NO. 2

May 31, 2022

# HAYES LEONARD ELEMENTARY SCHOOL CHILLER, BOILERS, AND MISCELLANEOUS WORK

Valparaiso, IN 46385

## TO: ALL BIDDERS OF RECORD

This Addendum forms a part of and modifies the Bidding Requirements, Contract Forms, Contract Conditions, the Specifications, and the Drawings dated May 5, 2022, by Gibraltar Design. Acknowledge receipt of the Addendum in the space provided on the Proposal Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of Pages ADD 2-1 through ADD 2-2 and attached Addendum No. 2 from Gibraltar Design dated May 31, 2022 consisting of 1 page and 1 drawing.

#### BID RECEIPT DATE HAS BEEN EXTENDED

Notice is hereby given that **bids will be received until 10:30AM (CST) on June 7, 2022,** at the Valparaiso Community Schools Administration Board Room located at 3801 North Campbell Street, Valparaiso, IN 46385.

# A. <u>SPECIFICATION SECTION 00 00 20 - TABLE OF CONTENTS</u>

1. **Add:** 

Specification Section 01 23 00 – Alternates

### B. SPECIFICATION SECTION 00 31 00 - INDIANA BID FORM

1. **Replace:** 

Bid Form with the attached revised Bid Form

# C. <u>SPECIFICATION SECTION 01 23 00 – ALTERNATES</u>

1. **Add:** 

Specification Section 01 23 00 - Alternates

# CONTRACTOR'S BID FOR PUBLIC WORKS FORM NO. 96

Format (Revised 2013) (Amended for VCS)

# Hayes Leonard Elementary School Chiller, Boilers, and Miscellaneous Work

Valparaiso Community Schools

# **PART I**

(To be completed for all bids. Please type or print)

|   |                           | Date (month, day, ye  | ar):                |
|---|---------------------------|---|---------------------|
| BIDDER (Firm) _                         |                           |   |                     |
| Address                                 |                           | P.O. Bo   | х                   |
| City/State/Zip                          |                           |   |                     |
| Telephone Number:                       |                           | Email Address:  |                     |
| Person to contact re                    | garding this Bid          |   |                     |
| Pursuant to notices complete the public | -                         | ffers to furnish labor and/or mate  | erials necessary to |
|   | Insert Categor            | ry No. (s) and Name(s)  |                     |
| Miscellaneous Wor                       | k, in accordance with Pla | ementary School Chiller, Boiler ans and Specifications prepared dianapolis, IN 46260, as follow | by <i>Gibraltar</i> |
| BASE BID                                |                           |   |                     |
| For the sum of                          |                           |   |                     |
|   | (Sum in words)            |   |                     |
|   |                           | DOLLARS (\$   |                     |
|   |                           | DOLLARS (\$(Su  | m in figures)       |

| The undersigned acknowled<br>Receipt of Addenda No. (s)   |  | following Adder                    |                                       |                           |
|---|--|------------------------------------|---------------------------------------|---------------------------|
| PROPOSAL TIME   |  |                                    |                                       |                           |
| Bidder agrees that this Bid days from the due date, and within said sixty (60) conse  | Bids may be accep                            | ted or rejected di                 | uring this period.                    |                           |
| Attended pre-bid conferenc  | e YES  | NO                                 | 0                                     |                           |
| Has visited the jobsite   | YES  | NO                                 | 0                                     |                           |
| The Bidder has reviewed the Of the schedule can be met. Bidder has included their Wall perform work on the part of 13-18-5 or IC 4-13-18-6. | YES  | ng Plan that cover and meets or ex | oers all employees acceds the require | of the bidder who         |
| The Skillman Corporation measure the active particip Disabled Individual-Owne provided full and equal op                                    | pation of Minority-<br>ed Businesses. The    | Owned, Women<br>Program is to en   | n-Owned, Veteral<br>nsure that MWVI   | n – Owned and<br>OBEs are |
| Bidder has included:  | DBE: YES<br>MBE: YES<br>WBE: YES<br>VBE: YES | /0 110                             | 0<br>0<br>0                           |                           |
| The undersioned further ag  | rees to furnish a h                          | ond or certified                   | check with this l                     | Rid for an amount         |

The undersigned further agrees to furnish a bond or certified check with this Bid for an amount specified in the Notice to Bidders. If Alternate Bids apply, submit a proposal for each in accordance with the Plans and Specifications.

If additional units of material included in the contract are needed, the cost of units must be the same as that shown in the original contract if accepted by the governmental unit. If the bid is to be awarded on a unit bases, the itemization of the units shall be shown on a separate attachment.

The contractor and his subcontractors, if any, shall not discriminate against or intimidate any employee, or applicant for employment, to be employed in the performance of this contract, with respect to any matter directly or indirectly related to employment because of race, religion, color, sex, national origin or ancestry. Breach of this covenant may be regarded as a material breach of the contract.

CERTIFICATION OF COMPLIANCE WITH CORONAVIRUS RESPONSE AND RELIEF SUPPLEMENTAL APPROPRIATIONS (CRRSA) ACT.

I, the undersigned bidder, or agent as a contractor understand the Project is being funded in whole in or in part with funds made available by the Coronavirus Response and Relief Supplemental Appropriations (CRRSA) Act. I certify that I will comply and ensure my sub-contractors and suppliers comply with the labor standards as set forth in the CRRSA Act.

### CERTIFICATION OF USE OF UNITED STATES STEEL PRODUCTS (if applicable)

I, the undersigned bidder, or agent as a contractor on a public works project, understand my statutory obligation to use steel products made in the United States (I.C. 5-16-8-2). I hereby certify that I and all subcontractors employed by me for this project will use U.S. steel on this project if awarded. I understand that violations hereunder may result in forfeiture of contractual payments.

#### ALTERNATE BIDS

A blank entry or an entry of "No Bid", "N/A", or similar entry on any Alternate will cause the bid to be rejected as non-responsive only if that Alternate is selected. If no change in the bid amount is required, indicate "No Change".

## \*\*MARK "ADD" OR "DEDUCT" FOR EACH ALTERNATE \*\*

| Alternate Bid No. 1 – Ventilator Unit Pip | ing Run in Tunnels |          |        |
|---|--------------------|----------|--------|
| Change the Base Bid the sum of            |                    |          |        |
| (sum in words)                            |                    |          | ADD    |
|   | DOLLARS (\$        | )        | DEDUCT |
|   | (sum in            | figures) |        |

### **PART II**

(For projects of \$150,000 or more – IC 36-1-12-4)

These statements to be submitted under oath by each bidder with and as a part of his bid. (Attach additional pages for each section as needed.)

# SECTION I EXPERIENCE QUESTIONNAIRE

| 1. | What public works projects has your organization completed for the period of one (1) |
|----|--|
|    | year prior to the date of the current bid?   |

| Contract Amount | Class of Work | Completion<br>Date | Name and Address of Owner |
|-----------------|---------------|--------------------|---------------------------|
|                 |               |                    |                           |
|                 |               |                    |                           |
|                 |               |                    |                           |

| 2  | XX71 41.1:1       |                 | •            | · C · · · · · · · · · · · · · · · · · · | 1       |               |
|----|-------------------|-----------------|--------------|---|---------|---------------|
| 2. | What public works | projects are no | w in process | of construction                         | by your | organization? |

| Contract Amount | Class of Work | Completion<br>Date | Name and Address of Owner |
|-----------------|---------------|--------------------|---------------------------|
|                 |               |                    |                           |
|                 |               |                    |                           |
|                 |               |                    |                           |

| 3. | Have you ever failed to complete any work awarded to you?why?         | _If so, where, and |
|----|---|--------------------|
|    |   |                    |
| 4. | List references from private firms for which you have performed work. |                    |
|    |   |                    |
|    |   |                    |

# SECTION II PLAN AND EQUIPMENT QUESTIONNAIRE

| 1. | Explain your plan or layout for performing proposed Work. (Examples could include a narrative of when you could begin, complete the project, number of workers, etc. and any other information which you believe would enable the governmental unit to consider your bid.)   |
|----|--|
|    |  |
| 2. | Please list the names and addresses of all subcontractors (i.e. persons or firms outside your own firm who have performed part of the work) that you have used on public works projects during the past five (5) years along with a brief description of the work done by each subcontractor.  |
|    |  |
| 3. | If you intend to sublet any portion of the work, state the name and addresses of each subcontractor, equipment to be used by the subcontractor, and whether you will require a bond. However, if you are unable to currently provide a listing, please understand a listing must be provided prior to contract approval. Until the completion of the proposed project, you are under a continuing obligation to immediately notify the governmental unit in the event that you subsequently determine that you will use a subcontractor on the proposed project. |
|    |  |
|    |  |

| 4. | What equipment do you have available to use for the proposed Project? Any equipment used by subcontractors may also be required to be listed by the governmental unit.                                      |  |  |  |
|----|---|--|--|--|
|    |   |  |  |  |
|    |   |  |  |  |
| 5. | Have you into contracts or received offers for all materials which substantiate the prices used in preparing your proposal? If not, please explain the rationale used which corroborate the process listed. |  |  |  |
|    |   |  |  |  |
|    |   |  |  |  |

Attachment of Bidder's financial statement is mandatory. Any Bid submitted without said financial statement as required by statute shall thereby be rendered invalid. The financial statement provided hereunder to the governing body awarding the Contract must be specific enough in detail so that said governing body can make a proper determination of the Bidder's capability for

SECTION III CONTRACTOR'S FINANCIAL STATEMENT

completing the Project if awarded.

#### SECTION IV CONTRACTOR NON-COLLUSION AFFIDAVIT

The undersigned Bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting nor to prevent any person from bidding nor to induce anyone to refrain from bidding, and that this Bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporations has, have, or will receive directly or indirectly, any rebate, fee, gift, commission, or thing of value on account of such contract.

# SECTION V OATH AND AFFIRMATION

I HEREBY AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE FACTS AND INFORMATION CONTAINED IN THE FOREGOING BID FOR PUBLIC WORKS ARE TRUE AND CORRECT

| Dated at                | this                   | day of        | , 20                |            |
|-------------------------|------------------------|---------------|---------------------|------------|
|                         |                        |               |                     |            |
|                         |                        |               | (Name of Orga       | nization)  |
|                         | Ву                     |               |                     |            |
|                         |                        |               |                     |            |
|                         |                        |               | (Title of Person    | n Signing) |
|                         | ACKNO                  | WLEDGEMI      | ENT                 |            |
| STATE OF                | )<br>SS:               |               |                     |            |
| COUNTY OF               |                        |               |                     |            |
| Before me, a Notary Pul | olic, personally appe  | ared the abov | e-named             |            |
| Swore that the statemen | ts contained in the fo | oregoing docu | ment are true and c | orrect.    |
| Subscribed and sworn to | before me this         | (             | lay of              | ,          |
| (Title)                 |                        |               |                     |            |
|                         | Notary Public          |               |                     |            |
| My Commission Expire    | s:                     |               |                     |            |
| County of Residence:    |                        |               |                     |            |

END OF SECTION 00 31 00

## **SECTION 01 23 00 - ALTERNATES**

#### PART 1 - GENERAL

#### 1.01 RELATED DOCUMENTS

A. Drawings and general provisions of the Contract, including amended General Conditions and other Division 1 Specification Sections, apply to work of this Section.

#### 1.02 PURPOSE

A. The Bids for the Alternates described herein are required in order for the Owner to obtain information necessary for the proper consideration of the Project in its entirety.

#### 1.03 ALTERNATES

A. Definitions: Alternates are defined as alternate products, materials, equipment, installations or systems for the Work, which may, at Owner's option and under terms established by Instructions to Bidders, be selected and recorded in the Owner-Contractor Agreement to either supplement or displace corresponding basic requirements of Contract Documents. Alternates may or may not substantially change scope and general character of the Work; and must not be confused with "allowances", "unit prices", "change orders", "substitutions", and other similar provisions.

#### 1.04 SCHEDULE OF ALTERNATES

A. <u>ALTERNATE NO. 1: Reference the new Sheet M-100A for the Lower Level Tunnel Plan drawings indicating the running of the selective new Ventilator Unit that are directly above the tunnels and all associated piping runs and sizing. Base Bid: No Piping is run in the tunnels.</u>

PART 2 - PRODUCTS, PART 3 - EXECUTION (Not Used)

END OF SECTION 01 23 00

TSC 221210.02 Alternates 01 23 00-1



# ADDENDUM TWO

**Addendum Two (AD.02)** to the drawings and specifications prepared by Gibraltar Design and The Skillman Corporation for **Hayes Leonard School Mechanical Upgrades and Related Work** for Valparaiso School Corporation, Valparaiso, Indiana.

All Contractors bidding on this project shall read all of the items covered below and shall comply with all of the requirements as set forth, including any necessary refinements or additions generated by Addendum #1 and this Addendum and required by the intent of the original BID CATEGORY NO. Documents. All Contractors shall acknowledge on their bid form that they have received this Addendum and include the appropriate content of same within their bid proposal.

# **SPECIFICATIONS**

#### 1. Specification Section 01 23 00 Alternates

A. Add new Specification Section 01 23 00, Alternates to be included in this Addendum.

# **DRAWINGS**

#### 2. Sheet G-101

A. Add new Sheet to Index:

"M-100A MECHANICAL LOWER LEVEL PLAN - ALTERNATE"

#### 3. Sheets MD-100 thru MD-103

- A. Add new General Demolition Note #2 as follows:
  - "2. Contractor is required to carefully remove all existing ceiling tile and grid as required for removal of any indicated piping, controls, etc. for the mechanical system, store ceiling tiles and grid for reinstallation."

#### 4. Sheet M-100A

A. Refer to newly issued, full size drawing sheet included in this Addendum for added clarification of Alternate Scope of Work.

#### 5. Sheets M-100 thru M-103

- A. Add new General Note #4 as follows:
  - "4. Contractor is required to reinstall all ceiling grid and ceiling tiles in all locations where removed for piping removal and/or new installations. Contractor is required to replace any damaged grid or tiles with matching grid and tile (as close as possible)."
- B. Add new General Note #5 as follows:
  - "5. Clarification of Scope for new piping installation on walls and metal enclosures the Contractor is required to run the piping tight to the walls and in close configuration to minimize the enclosure size and is required to remove the adjacent casework to the Unit Ventilators, set off the existing exterior wall approximately six (6) inches and allow the piping to run to the Unit Ventilator behind the casework. The Contractor is to install break-metal closure on top and side of casework in order to close off the opening created by the relocation of the casework. Contractor is to anchor the new closure to the wall and casework as necessary for complete installation."

Page 1, and One (1) full-size Drawing constitutes the total makeup of Addendum Two.

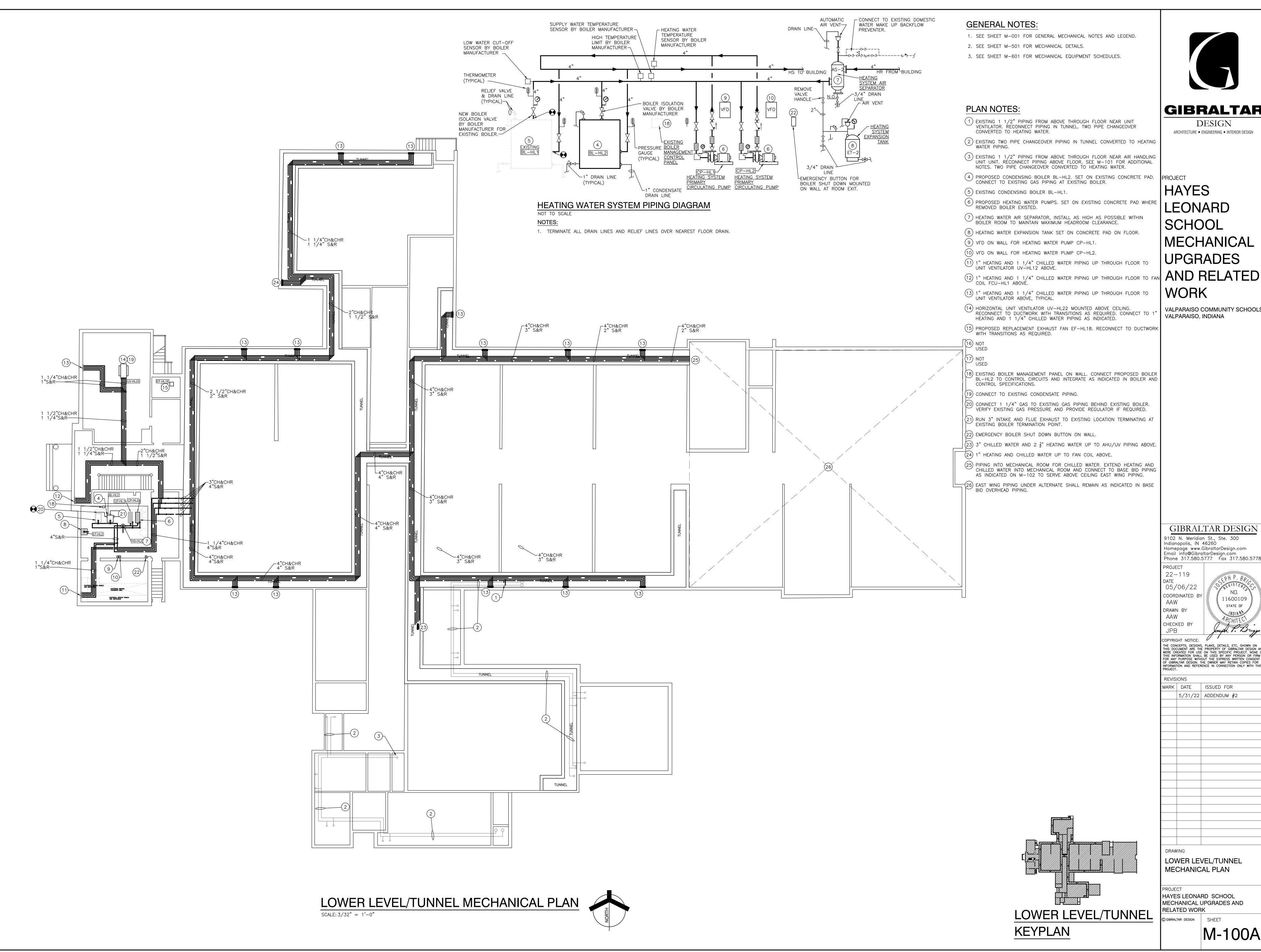
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MAY 31, 2022 AD.02-2



Tuesday, 5/31/2022 - 11:18 AM - LAST SAVED BY:TWINSI Y:\22-119 VALPARAISO CS - HAYES LEONARD SCHOOL MECHANICAL SYSTEMS, BOILERS, CHILLER REPLACEMENT AND RELATED WORK\22-119 DRAWINGS\07 MECH\M-100A.DWG

GIBRALTAR

DESIGN

**HAYES** LEONARD SCHOOL MECHANICAL **UPGRADES** AND RELATED WORK

VALPARAISO COMMUNITY SCHOOLS

GIBRALTAR DESIGN 9102 N. Meridian St., Ste. 300 Indianapolis, IN 46260 Homepage www.GibraltarDesign.com

05/06/22 COORDINATED B'

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MARK DATE ISSUED FOR | 5/31/22 | ADDENDUM #2

LOWER LEVEL/TUNNEL MECHANICAL PLAN

HAYES LEONARD SCHOOL MECHANICAL UPGRADES AND RELATED WORK

M-100A