# **PRE-BID MEETING**





Additions and Renovations to Edgewood Intermediate School 7620 E. Edgewood Ave. Indianapolis, IN 46239 June 17, 2022

## **Franklin Township Community School Corporation**



•Dr. Bruce Hibbard, Superintendent

•Fred McWhorter II, Chief Operating Officer

•Rick Hunter, Director of Facilities



# **Gibraltar Design**



• Dale Wagner, Project Manager

Phone: (317) 580-5777



## THE SKILLMAN TEAM



• Tim Brown, Project Manager

Phone: 317-694-5434

Email: tdbrown@skillman.com

Joel Markiewicz, Project Engineer

Phone: 317-409-8985

Email: jmarkiewicz@skillman.com

• Brandi Holmes, Admin. Assistant

**Phone:** 317-788-5112

Email: bholmes@skillman.com

## **SCOPE OF WORK**



# New Site Improvements

- Site Concrete
- Asphalt Paving
- Landscaping

# 51,000 sf Additions & Existing Renovations

- 1-Story Classroom Addition
- 2-Story Gymnasium/Music Addition
- Limited Existing Renovations of Small Areas

## **MULTIPLE CONTRACT SUMMARY**



- Review Section 01 12 00 –
   Multiple Contract Summary.
   Review all Specification
   Sections that are in your Scope of Work.
- Project specific clarifications are also included within the Bid Category summary.

## MULTIPLE CONTRACT BID CATEGORY



Bid Category No. 1 – Site Demolition, Earthwork & Site Utilities

Bid Category No. 2 – General Trades

Bid Category No. 3 – Structural Steel

Bid Category No. 4 – Masonry

Bid Category No. 5 – Roofing

Bid Category No. 6 – Aluminum Entrances & Storefronts

Bid Category No. 7 – Metal Framing, Drywall & Ceilings

Bid Category No. 8 – Floorcovering

Bid Category No. 9 – Fire Protection

Bid Category No. 10 – Plumbing & HVAC

Bid Category No. 11 – Electrical & Technology

Bid Category No. 12 – Lighting (Energy Harness)

## INTSTRUCTION TO BIDDERS



- Review Section 00 10 00 for Instructions to Bidders
- Substitution Requests emailed to Tim Brown. Form located in section 00 12 10
- Last Day for Questions to be answered and captured via Addenda: June 28<sup>th</sup>, 2022
- Final Addendum will be issued no later than <u>June 30<sup>th</sup>, 2022</u>

# **SPECIAL REQUIREMENTS**



- Project is Tax Exempt
- Bid Bond
- Performance & Payment Bond
- Background Checks via Safe Vendor (Safe Hiring Solutions)

# **ANTICIPATED CHALLENGES**



Equipment/Material Lead Times

## **ALTERNATES**



#### Review section 01 23 00 for Alternates that may alter your Scope of Work

- Alternate 01 Mill and resurface existing asphalt parking areas.
- <u>Alternate 02</u> Mill and resurface existing asphalt drives.
- Alternate 03 Thin out the dead and fallen trees in the East and West woods.
- <u>Alternate 04</u> Provide Gymnasium divider curtain.
- <u>Alternate 05</u> Remove and replace corridor carpet/wall base.
- <u>Alternate 06</u> Replace existing controls on Major Air Handling Units.
- <u>Alternate 07</u> Provide fixture types L-1, L-1E, L-2, L-2E, L-3, L-3E, L-4,
   L-4E, L-5, L-5E, X-1E, X-2E, and X-3
- <u>Alternate 08</u> Lime Stabilize new asphalt pavement areas

## **ALLOWANCES**



- Review Section 01 21 00 for Allowances that apply to your Scope of Work.
- Include identified Allowances within your Base Bid.

## **CONSTRUCTION TIMELINE**



- Review Section 01 32 00, Schedules and Reports
- Anticipated Construction Start Date: October 2022
- Anticipated Completion Date: December 2023
- Guideline Schedule: Will be Issued via Addendum 02

## **BID TO AWARD TIMELINE**



**Bid Day:** July 12, 2022 @ 2:00PM (local time)

Bids will be accepted at Franklin Township Community School Corporation Administration Office

6141 S. Franklin Road Indianapolis, IN, 46259

Bids will be publicly opened and read aloud in Franklin Township Community School Corporation Administration Office. Virtual link to bid opening will be issued in final Addenda.

Pre-Award Meetings will be conducted virtually via Microsoft Teams on July 13, 2022 – July 15, 2022

Pre-Award meeting schedule to be provided via final addendum.

## **BID FORM**



- Review and fully complete the Bid Form 00 31 00
- Complete all Alternates on the Bid Form that may affect your Scope of Work

# **BIDDERS REMINDER LIST**



## BIDDER REMINDER LIST TO BE COMPLETED AND INCLUDED IN BID PACKAGE FOR REVIEW AT BID OPENING

	YES	NO
Have you properly and completely executed the <b>Bid</b> Form (Section 00 31 00)?		
Is the Bid Total written in both words and figures?		
Are the Alternate quantities in both words and figures and noted as Add or Deduct?		
Is the Non-Collusion Affidavit, part of the Bid Form, signed & notarized?		
Have you enclosed a certified check or <b>Bid Bond</b> ? (Note: bond must be signed by Surety and Principal)		
Have you included your company's Financial Statement?		
Have you included your Written Drug Testing Plan that covers all employees of the bidder who will perform work on the public work project and meets or exceeds the requirements set in IC 4-13-18-5 or IC 4-13-18-6?		
Have Subcontractors and Products List to the Construction Manager within 24/48 Hours of the Bid for Apparent Low Bidders.		
On the outside of the envelope containing your Bid have you indicated:		
The Project Name Bidder's Name Bid Category No. Date and Time of Bid Opening Owner's Address Address to Where Bid is to be Delivered if different from Owners Address		

NOTE: IF ANY OF THE REQUIRED BIDDING DOCUMENTS ARE NOT INCLUDED, DATED OR PROPERLY EXECUTED, THE CONTRACTOR'S BID MAY NOT BE ACCEPTED.

## **CONSTRUCTION DOCUMENTS**



Construction Documents are available at: <a href="www.skillmanplanroom.com">www.skillmanplanroom.com</a>

 Bidding Contractors are required to pay for Documents. The electronic files are available at no cost.

- The Documents can be picked up at the following locations:
  - Eastern Engineering
     9901 Allisonville Road
     Fishers, IN 46038
     Phone 317-598-0661



# QUESTIONS

SKILLMAN

**DATE: June 17, 2022** 

TSC PROJECT NO.: 221090

# PRE-BID MEETING SIGN-IN SHEET

COMPANY REPRESENTED	ATTENDEE NAME	EMAIL ADDRESS	PHONE NUMBER
FRANKLIN TOWNSHIP COMMUNITY SCHOOL CORPORATION	Fred McWhorter		
FRANKLIN TOWNSHIP COMMUNITY SCHOOL CORPORATION	Jody Melady		
FRANKLIN TOWNSHIP COMMUNITY SCHOOL CORPORATION	Rick Hunter		
THE SKILLMAN CORPORATION	Bark York		
THE SKILLMAN CORPORATION	David Webster		
THE SKILLMAN CORPORATION	Tim Brown		
THE SKILLMAN CORPORATION	Joel Markiewicz		
ARCHITECT	Taylor Earl		

SKILLMAN

**DATE: June 17, 2022** 

TSC PROJECT NO.: 221090

# PRE-BID MEETING SIGN-IN SHEET

COMPANY REPRESENTED	ATTENDEE NAME	EMAIL ADDRESS	PHONE NUMBER
QРH	Russ Edmundson	r.edmundson@qph.com	765-450-4008
			765-610-5241 (c)
	Jody		
	Corey Lusk		
	Bruce Schrougham		
	Erin Johnson		
	Daniel Zawis		
	Rick Hunter		