

**ADDENDUM  
NO. 3**

**March 29, 2023**

**Whiteland Community High School – Phase 1A  
300 East Main Street  
Whiteland, IN 46184**

**TO: ALL BIDDERS OF RECORD**

This Addendum forms a part of and modifies the Bidding Requirements, Contract Forms, Contract Conditions, the Specifications, and the Drawings dated February 27, 2023, by Lancer Associates Architecture. Acknowledge receipt of the Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of Pages ADD 3-1 through ADD 3-2.

**A. SPECIFICATION SECTION 00 20 00 – NOTICE TO BIDDERS**

**Change to Read:**

Notice is hereby given that sealed bids will be received:

By: Clark-Pleasant Community School Corporation  
50 Center Street  
Whiteland, IN 46184

For: Whiteland Community High School Phase 1A  
300 Main Street  
Whiteland, IN 46184

At: Clark-Pleasant Administration Building  
50 Center Street  
Whiteland, IN 46184

**Until: April 11, 2023, at 2:00 PM (local time).**

**B. SPECIFICATION SECTION 00 31 00 – BID FORM**

- a.** Insert

**C. SPECIFICATION SECTION 01 32 00 – SCHEDULES AND REPORTS**

- a.** Delete the original P6 schedule that was issued.
- b.** Parking lots A, B, and C need to be completed by Fall Break (10/9/23-10/20/23), so that the fencing can be installed around the future Phase 1 project on the south end of the campus during Fall Break.
- c.** Prior to the first day of school (July 24, 2023) both lots A and B can be done concurrently. If either lot will be finished after July 24, 2023, then lots A and B should be done consecutively.
- d.** Deliveries must take place as to not interfere with the Bus drop-off and pick-up.
- e.** Post-Bid Scope Review Meetings:
  - General Trades - April 12, 2023, 1:00 pm
  - Electrical - April 12, 2023, 2:00 pm

**CONTRACTOR'S BID FOR PUBLIC WORKS FORM NO. 96**

Format (Revised 2013)  
(Amended for CPCSC)

**Whiteland High School Phase 1A**  
**Clark-Pleasant Community School Corporation**  
(Johnson County, Indiana)

**PART I**

(To be completed for all bids. Please type or print)

Date (month, day, year): \_\_\_\_\_

BIDDER (Firm) \_\_\_\_\_

Address P.O. Box) \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Person to contact regarding this Bid \_\_\_\_\_

Pursuant to notices given, the undersigned offers to furnish labor and/or materials necessary to complete the public works project of:

\_\_\_\_\_  
Insert Category No. (s) and Name(s)

Of public works project, ***Whiteland High School Phase 1A***, in accordance with Plans and Specifications prepared by ***Lancer Associates Architecture, 427 S. College Ave., Suite 103, Indianapolis, IN 46203***, as follows:

**BASE BID**

For the sum of \_\_\_\_\_  
(Sum in words)

\_\_\_\_\_ DOLLARS (\$ \_\_\_\_\_)  
(Sum in figures)

Receipt of Addenda No. (s) \_\_\_\_\_

Bidder agrees that this Bid shall remain in force for a period of sixty (60) consecutive calendar days from the due date, and Bids may be accepted or rejected during this period. Bids not accepted within said sixty (60) consecutive calendar days shall be deemed rejected.

Has visited the jobsite YES \_\_\_\_\_ NO \_\_\_\_\_

Bidder has included their Written Drug Testing Plan that covers all employees of the bidder who will perform work on the public work project and meets or exceeds the requirements set in IC 4-13-18-5 or IC 4-13-18-6. YES NO \_\_\_\_\_

Bidder has included:

DBE:	YES _____%	NO _____
MBE:	YES _____%	NO _____
WBE:	YES _____%	NO _____
VBE:	YES _____%	NO _____

If additional units of material included in the contract are needed, the cost of units must be the same as that shown in the original contract if accepted by the governmental unit. If the bid is to be awarded on a unit bases, the itemization of the units shall be shown on a separate attachment.

## Bid Form Section 00 31 00-2

CERTIFICATION OF USE OF UNITED STATES STEEL PRODUCTS  
(if applicable)

I, the undersigned bidder, or agent as a contractor on a public works project, understand my statutory obligation to use steel products made in the United States (I.C. 5-16-8-2). I hereby certify that I and all subcontractors employed by me for this project will use U.S. steel on this project if awarded. I understand that violations hereunder may result in forfeiture of contractual payments.

ALTERNATE BIDS

A blank entry or an entry of "No Bid", "N/A", or similar entry on any Alternate will cause the bid to be rejected as non-responsive only if that Alternate is selected. If no change in the bid amount is required, indicate "No Change".

**\*\*MARK "ADD" OR "DEDUCT" FOR EACH ALTERNATE\*\***

Alternate Bid No. 1 –

Change the Base Bid the sum of \_\_\_\_\_  
(sum in words)

\_\_\_\_\_ DOLLARS (\$\_\_\_\_\_) ADD  
(sum in figures) DEDUCT

Alternate Bid No. 2 –

Change the Base Bid the sum of \_\_\_\_\_  
(sum in words)

\_\_\_\_\_ DOLLARS (\$\_\_\_\_\_) ADD  
(sum in figures) DEDUCT

Alternate Bid No. 3 –

Change the Base Bid the sum of \_\_\_\_\_  
(sum in words)

\_\_\_\_\_ DOLLARS (\$\_\_\_\_\_) ADD  
(sum in figures) DEDUCT

Alternate Bid No. 4 –

Change the Base Bid the sum of \_\_\_\_\_  
(sum in words)

\_\_\_\_\_ DOLLARS (\$\_\_\_\_\_) ADD  
(sum in figures) DEDUCT

Alternate Bid No. 5 –

Change the Base Bid the sum of \_\_\_\_\_  
(sum in words)

\_\_\_\_\_ DOLLARS (\$\_\_\_\_\_) ADD  
(sum in figures) DEDUCT

## PART II

(For projects of \$150,000 or more – IC 36-1-12-4)

These statements to be submitted under oath by each bidder with and as a part of his bid. (Attach additional pages for each section as needed.)

### SECTION I EXPERIENCE QUESTIONNAIRE

1. What public works projects has your organization completed for the period of one (1) year prior to the date of the current bid?

Contract Amount	Class of Work	Completion Date	Name and Address of Owner

2. What public works projects are now in process of construction by your organization?

Contract Amount	Class of Work	Completion Date	Name and Address of Owner

3. Have you ever failed to complete any work awarded to you?\_\_\_\_\_If so, where and why?

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4. List references from private firms for which you have performed work.

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## SECTION II PLAN AND EQUIPMENT QUESTIONNAIRE

1. Explain your plan or layout for performing proposed Work. (Examples could include a narrative of when you could begin, complete the project, number of workers, etc. and any other information which you believe would enable the governmental unit to consider your bid.)

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2. Please list the names and addresses of all subcontractors (i.e. persons or firms outside your own firm who have performed part of the work) that you have used on public works projects during the past five (5) years along with a brief description of the work done by each subcontractor.

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3. If you intend to sublet any portion of the work, state the name and addresses of each subcontractor, equipment to be used by the subcontractor, and whether you will required a bond. However, if you are unable to currently provide a listing, please understand a listing must be provided prior to contract approval. Until the completion of the proposed project, you are under a continuing obligation to immediately notify the governmental unit in the event that you subsequently determine that you will use a subcontractor on the proposed project.

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4. What equipment do you have available to use for the proposed Project? Any equipment used by subcontractors may also be required to be listed by the governmental unit.

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5. Have you into contracts or received offers for all materials which substantiate the prices used in preparing your proposal? If not, please explain the rationale used which corroborate the process listed.

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### **SECTION III CONTRACTOR'S FINANCIAL STATEMENT**

Attachment of Bidder's financial statement is mandatory. Any Bid submitted without said financial statement as required by statute shall thereby be rendered invalid. The financial statement provided hereunder to the governing body awarding the Contract must be specific enough in detail so that said governing body can make a proper determination of the Bidder's capability for completing the Project if awarded.

### **SECTION IV CONTRACTOR NON-COLLUSION AFFIDAVIT**

The undersigned Bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting nor to prevent any person from bidding nor to induce anyone to refrain from bidding, and that this Bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporations has, have, or will receive directly or indirectly, any rebate, fee, gift, commission, or thing of value on account of such contract.

**SECTION V OATH AND AFFIRMATION**

I HEREBY AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE FACTS AND INFORMATION CONTAINED IN THE FOREGOING BID FOR PUBLIC WORKS ARE TRUE AND CORRECT

Dated at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 20

\_\_\_\_\_  
(Name of Organization)

By

\_\_\_\_\_  
(Title of Person Signing)

**ACKNOWLEDGEMENT**

STATE OF \_\_\_\_\_)

) SS:

COUNTY OF \_\_\_\_\_)

Before me, a Notary Public, personally appeared the above-named

\_\_\_\_\_  
Swore that the statements contained in the foregoing document are true and correct.

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_,

\_\_\_\_\_  
(Title)

Notary Public

My Commission Expires: \_\_\_\_\_

County of Residence: \_\_\_\_\_

END OF SECTION 00 31 00