ADDENDUM NO. 4

April 7, 2023

Whiteland Community High School – Phase 1A 300 East Main Street Whiteland, IN 46184

TO: ALL BIDDERS OF RECORD

This Addendum forms a part of and modifies the Bidding Requirements, Contract Forms, Contract Conditions, the Specifications, and the Drawings dated February 7, 2023, by Lancer Associates Architecture. Acknowledge receipt of the Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of Pages ADD 4-1 through ADD 4-2, and Specification Section 00 31 00 Bid Form.

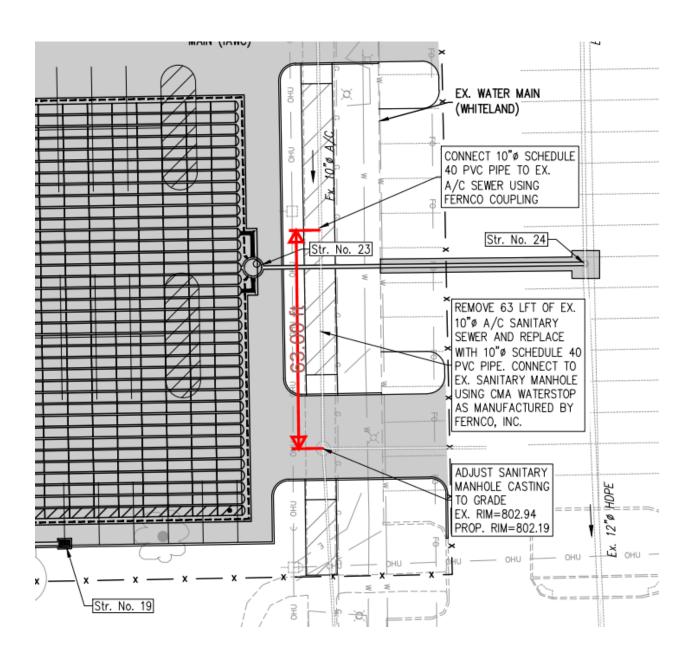
A. SPECIFICATION SECTION 00 31 00 – BID FORM

1. DELETE entirety of this specification section and replace with $00\ 31\ 00-BID$ FORM section included as part of this addendum.

B. Bid Category No. 1 – General Trades

Add the following project specific clarifications.

- 1. The total storage volume of the ADS SC-310 chamber system in parking area 'A' is 28,199 cu. ft. as measured from the bottom of 6" stone base (elev. = 797.91) to the top of the 9" stone above the chambers (elev. = 800.49). The total storage volume of the ADS SC-740 system in parking area 'B' is 49,762 cu. ft. as measured from the bottom of the 9" stone base (elev. = 797.20) to the top of the 6" stone above the chambers (elev. = 800.95).
- 2. 63 LFT of sanitary sewer replacement starts at the existing manhole and extends upstream (north) beyond where the new storm sewer connecting Str. #23 and #24 crosses the sanitary (see below).



CONTRACTOR'S BID FOR PUBLIC WORKS FORM NO. 96

Format (Revised 2013) (Amended for CPCSC)

Whiteland High School Phase 1A

Clark-Pleasant Community School Corporation (Johnson County, Indiana)

PART I

(To be completed for all bids. Please type or print)

		Date (month, day, year):
BIDDER (Firm) _		
Address P.O. Box)	
City/State/Zip		
		Email Address:
Person to contact re	egarding this Bid	
Pursuant to notices complete the public		s to furnish labor and/or materials necessary to
	Insert Category N	To. (s) and Name(s)
	ared by Lancer Associates A	ol Phase 1A, in accordance with Plans and rchitecture, 427 S. College Ave., Suite 103,
BASE BID		
For the sum of	(Sum in words)	
	(34111111111111111111111111111111111111	DOLLARS (\$(Sum in figures)

The undersigned acknowled Receipt of Addenda No. (s)	= =	ollowing Addenda:	
PROPOSAL TIME			
_	Bids may be accepte	d or rejected during	xty (60) consecutive calendar this period. Bids not accepted jected.
Attended pre-bid conference	ee YES	NO	
Has visited the jobsite	YES	NO	
The Bidder has reviewed the Of the schedule can be met			
	oublic work project a	nd meets or exceeds	employees of the bidder who the requirements set in IC 4-
		NO	
<u> </u>	pation of Minority- (ed Businesses. The P	Owned, Women-Ow rogram is to ensure	
Bidder has included:	DBE: YES	% NO	
Didder has included.	MBE: YES		
	WBE: YES	% NO	
	VBE: YES		
TTI 1 . 1 . 1		1	14 41 D110

The undersigned further agrees to furnish a bond or certified check with this Bid for an amount specified in the Notice to Bidders. If Alternate Bids apply, submit a proposal for each in accordance with the Plans and Specifications.

If additional units of material included in the contract are needed, the cost of units must be the same as that shown in the original contract if accepted by the governmental unit. If the bid is to be awarded on a unit bases, the itemization of the units shall be shown on a separate attachment.

The contractor and his subcontractors, if any, shall not discriminate against or intimidate any employee, or applicant for employment, to be employed in the performance of this contract, with respect to any matter directly or indirectly related to employment because of race, religion, color, sex, national origin or ancestry. Breach of this covenant may be regarded as a material breach of the contract.

CERTIFICATION OF USE OF UNITED STATES STEEL PRODUCTS (if applicable)

I, the undersigned bidder, or agent as a contractor on a public works project, understand my statutory obligation to use steel products made in the United States (I.C. 5-16-8-2). I hereby certify that I and all subcontractors employed by me for this project will use U.S. steel on this project if awarded. I understand that violations hereunder may result in forfeiture of contractual payments.

ALTERNATE BIDS

No alternates for this project.

PART II

(For projects of \$150,000 or more – IC 36-1-12-4)

These statements to be submitted under oath by each bidder with and as a part of his bid. (Attach additional pages for each section as needed.)

SECTION I EXPERIENCE QUESTIONNAIRE

1.	What public works projects has your organization completed for the period of one (1)
	year prior to the date of the current bid?

Contract Amount	Class of Work	Completion Date	Name and Address of Owner

2. What public works projects are now in process of construction by your organization?

Contract Amount	Class of Work	Completion Date	Name and Address of Owner

3.	Have you ever failed to complete any work awarded to you?why?	_If so, where and
4.	List references from private firms for which you have performed work.	

SECTION II PLAN AND EQUIPMENT QUESTIONNAIRE

1.	Explain your plan or layout for performing proposed Work. (Examples could include a narrative of when you could begin, complete the project, number of workers, etc. and any other information which you believe would enable the governmental unit to consider your bid.)
2.	Please list the names and addresses of all subcontractors (i.e. persons or firms outside your own firm who have performed part of the work) that you have used on public works projects during the past five (5) years along with a brief description of the work done by each subcontractor.
3.	If you intend to sublet any portion of the work, state the name and addresses of each subcontractor, equipment to be used by the subcontractor, and whether you will required a bond. However, if you are unable to currently provide a listing, please understand a listing must be provided prior to contract approval. Until the completion of the proposed project, you are under a continuing obligation to immediately notify the governmental unit in the event that you subsequently determine that you will use a subcontractor on the proposed project.

4.	used by subcontractors may also be required to be listed by the governmental unit.
5.	Have you into contracts or received offers for all materials which substantiate the prices used in preparing your proposal? If not, please explain the rationale used which corroborate the process listed.

SECTION III CONTRACTOR'S FINANCIAL STATEMENT

Attachment of Bidder's financial statement is mandatory. Any Bid submitted without said financial statement as required by statute shall thereby be rendered invalid. The financial statement provided hereunder to the governing body awarding the Contract must be specific enough in detail so that said governing body can make a proper determination of the Bidder's capability for completing the Project if awarded.

SECTION IV CONTRACTOR NON-COLLUSION AFFIDAVIT

The undersigned Bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting nor to prevent any person from bidding nor to induce anyone to refrain from bidding, and that this Bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporations has, have, or will receive directly or indirectly, any rebate, fee, gift, commission, or thing of value on account of such contract.

SECTION V OATH AND AFFIRMATION

I HEREBY AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE FACTS AND INFORMATION CONTAINED IN THE FOREGOING BID FOR PUBLIC WORKS ARE TRUE AND CORRECT

Dated at	this	day of	, 20	
			(Name of Org	anization)
	Ву			
			(Title of Perso	on Signing)
	ACKNO	WLEDGEMI	ENT	
STATE OF				
COUNTY OFBefore me, a Notary Publ	,	ared the abov	e-named	
Swore that the statements	contained in the fo	 pregoing docu	ment are true and	correct.
Subscribed and sworn to				
(Title)				
	Notary Public			
My Commission Expires:	_			
County of Residence:				

END OF SECTION 00 31 00