

# June 26, 2023

# LAKE PRAIRIE ELEMENTARY SCHOOL - CLASSROOM ADDITION Lowell, IN 46356

# **TO: ALL BIDDERS OF RECORD**

This Addendum forms a part of and modifies the Bidding Requirements, Contract Forms, Contract Conditions, the Specifications, and the Drawings dated June 21, 2023 by VPS Architecture. Acknowledge receipt of the Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of Pages ADD 1-1 through ADD 1-2 and attached Addendum No. 1 from VPS Architecture dated June 26, 2023 and consisting of 2 pages and 2 drawings.

# A. <u>SPECIFICATION SECTION 00 00 10 - TITLE PAGE</u>

# 1. Revise:

Pre-Bid Conference time from 3:00PM to 11:00AM. Place to remain the same.

# B. <u>SPECIFICATION SECTION 01 12 00 - MULTIPLE CONTRACT SUMMARY</u>

#### **B. BID CATEGORY NO. 2 - MASONRY**

#### 1. **Delete:**

Section 07 22 00 - Composite Roof Panels Section 07 31 13 - Asphalt Shingles

# C. BID CATEGORY NO. 3 - ROOFING/METAL COMPOSTIES

# 1. Add:

Section 07 22 00 - Composite Roof Panels Section 07 31 13 - Asphalt Shingles



528 Main Street - Suite 400 Evansville Indiana 47708 P (812) 423-7729 F (812) 425-4561

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Distribution: To all Planholders

# ADDENDUM NO. 1 (ONE)

| DATE:        | June 26, 2023                              |
|--------------|--------------------------------------------|
| PROJECT:     | Addition to Lake Prairie Elementary School |
| OWNER:       | Tri-Creek Community Schools                |
| PROJECT NO.: | 2022071.00                                 |

The original Specifications and Drawings dated June 2023 for the project referenced above, are amended as noted in this Addendum No. 1 (One). Receipt of this Addendum and any subsequent Addenda must be acknowledged on the Proposal Form. This section of the Addendum consists of 3 (Three) items and 2 (Two) attachments.

# ITEM DESCRIPTION

Specification Items:

1-1 Section 102113 Toilet Compartments: Metpar is an approved manufacturer.

#### Drawing Items:

- 1-2 ADD1-SK1: Add attached Room Finish Schedule in its entirety.
- 1-3 A401:
  - A. Bathroom Elevation 6: Revise as indicated on attached sketch, ADD1-SK2.
  - B. Revise Enlarged Toilet Plan Reference Notes as indicated on attached sketch, ADD1-SK2.

# **VPS** ARCHITECTURE

-PREPARED BY: George S. Link, AIA

Attachments:

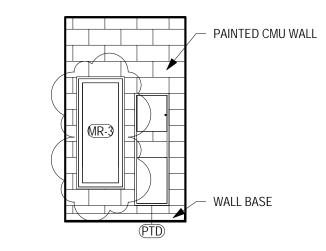
ADD1-SK1 ADD1-SK2

ADDITION TO LAKE PRAIRIE ELEMENTARY SCHOOL TRI-CREEK SCHOOL CORPORATION ADDENDUM NO. 1 (ONE) - JUNE 26, 2023 PAGE 2 OF 2

| ROOM FINISH SCHEDULE |              |         |             |             |                   |                    |          |
|----------------------|--------------|---------|-------------|-------------|-------------------|--------------------|----------|
| Number               | Name         | Area    | Wall Finish | Base Finish | Floor Finish      | Ceiling Finish     | Comments |
| B101                 | FIFTH GRADE  | 908 SF  | ETR         | ETR         | ETR               | ACP-A              |          |
| D100                 | CORRIDOR     | 3486 SF | PT          | RB          | CPT, CPT-W,<br>FT | ACP-A, GYP.<br>BD. |          |
| D101                 | MEETING      | 513 SF  | PT          | RB          | CPT               | ACP-A              |          |
| D102                 | CLASSROOM    | 902 SF  | PT          | RB          | CPT               | ACP-A              |          |
| D103                 | CLASSROOM    | 902 SF  | PT          | RB          | CPT               | ACP-A              |          |
| D104                 | MEETING      | 113 SF  | PT          | RB          | LVT               | ACP-A              |          |
| D105                 | STORAGE      | 126 SF  | PT          | RB          | LVT               | ACP-B              |          |
| D106                 | GIRLS        | 289 SF  | WT, PT-E    | ТВ          | FT                | ACPB, GYP.<br>BD.  |          |
| D107                 | BOYS         | 289 SF  | WT, PT-E    | ТВ          | FT                | ACPB, GYP.<br>BD.  |          |
| D108                 | VESTIBULE    | 99 SF   | PT          | RB          | CPT-W             | ACP-A              |          |
| D109                 | CLASSROOM    | 902 SF  | PT          | RB          | CPT               | ACP-A              |          |
| D110                 | CLASSROOM    | 902 SF  | PT          | RB          | CPT               | ACP-A              |          |
| D111                 | MEETING      | 108 SF  | PT          | RB          | LVT               | ACP-A              |          |
| D112                 | STORAGE      | 120 SF  | PT          | RB          | LVT               | ACP-A              |          |
| D113                 | MEETING      | 215 SF  | PT          | RB          | CPT               | ACP-A              |          |
| D114                 | COURTYARD    | 4912 SF | -           | -           | -                 | -                  |          |
| D115                 | MEETING ROOM | 205 SF  | PT          | RB          | CPT               | ACP-A              |          |
| D116                 | CLASSROOM    | 902 SF  | PT          | RB          | CPT               | ACP-A              |          |
| D117                 | CLASSROOM    | 902 SF  | PT          | RB          | CPT               | ACP-A              |          |
| D118                 | MEETING      | 104 SF  | PT          | RB          | LVT               | ACP-A              |          |
| D119                 | STORAGE      | 116 SF  | PT          | RB          | LVT               | ACP-A              |          |

| RI-CREEK D | VPS ARCHITECTURE |            | Issue Date:             | Project Title:<br>LAKE PRAIRIE ELEMENTARY SCHOOL<br>CLASSROOM ADDITION |
|------------|------------------|------------|-------------------------|------------------------------------------------------------------------|
|            |                  |            | 06/26/23                |                                                                        |
| ST COMPANY |                  |            | Referencing Drawing No: | Drawing No:                                                            |
| SCHOOLS    | VPS Project No:  | 2022071.00 |                         | ADD 1 - SK1                                                            |

| TOILET ENLARGED PLAN REFERENCE NOTE |                                                                   |  |  |  |
|-------------------------------------|-------------------------------------------------------------------|--|--|--|
| #                                   | INFORMATION                                                       |  |  |  |
| GB1                                 | GRAB BAR                                                          |  |  |  |
| GB2                                 | GRAB BAR                                                          |  |  |  |
| GB3                                 | GRAB BAR                                                          |  |  |  |
| MR-1                                | MIRROR - 16"x20"                                                  |  |  |  |
| MR-2                                | MIRROR - 20"x60"                                                  |  |  |  |
| MR-3                                | FULL HEIGHT MIRROR                                                |  |  |  |
| Р                                   | TOILET PARTITION (CFCI)                                           |  |  |  |
| PTD                                 | PAPER TOWEL DISPENSER WITH INTEGRATED TRASH<br>RECEPTACLE (OFOI). |  |  |  |
| SD                                  | SOAP DISPENSER                                                    |  |  |  |
| SN                                  | SANITARY NAPKIN DISPOSAL                                          |  |  |  |
| TP                                  | TOILET PAPER DISPENSER                                            |  |  |  |
| UP                                  | URINAL PARTITION (CFCI)                                           |  |  |  |





| PRI-CREEK | VPS ARCHITECTURE |            | Issue Date:             | Project Title:<br>LAKE PRAIRIE ELEMENTARY SCHOOL<br>CLASSROOM ADDITION |
|-----------|------------------|------------|-------------------------|------------------------------------------------------------------------|
|           |                  |            | 06/26/23                |                                                                        |
| N Lame V  |                  |            | Referencing Drawing No: | Drawing No:                                                            |
| SCHOOLS   | VPS Project No:  | 2022071.00 | A401                    | ADD 1 - SK2                                                            |