

# PRE-BID MEETING





Three Rivers Community Schools High School Music Suite 700 Sixth Avenue
Three Rivers, MI 49093

### **OWNER**



## **Three Rivers Community Schools**

- Nikki Nash, Superintendent
- Brian Leonard, Director of Facilities and Operations



## **Owner's Representative**

- Chris Mankowski, Senior Consultant
- Doug Phillips, Senior Vice President



### **ARCHITECT**



# **GMB Architecture + Engineering**

- Chris Arntzen
- chrisa@gmb.com
- 616-796-0200



### THE SKILLMAN TEAM



#### ACCOUNT EXECUTIVE

- Mike Kounelis
- mjkounelis@skillman.com
- 269-207-3049

#### **PROJECT MANAGER**

- David Taylor
- dtaylor@skillman.com
- 269-908-9569

#### PROJECT ENGINEER

- Max Tackett
- mtackett@skillman.com
- 269-568-2433

#### SITE MANAGER

- Jay Bachtel
- <u>jmbachtel@skillman.com</u>
- 269-830-8685

#### ADMIN. ASSISTANT

- Caralee Sokolowski
- csokolowski@skillman.com
- 269-350-5757

### **SCOPE OF WORK**



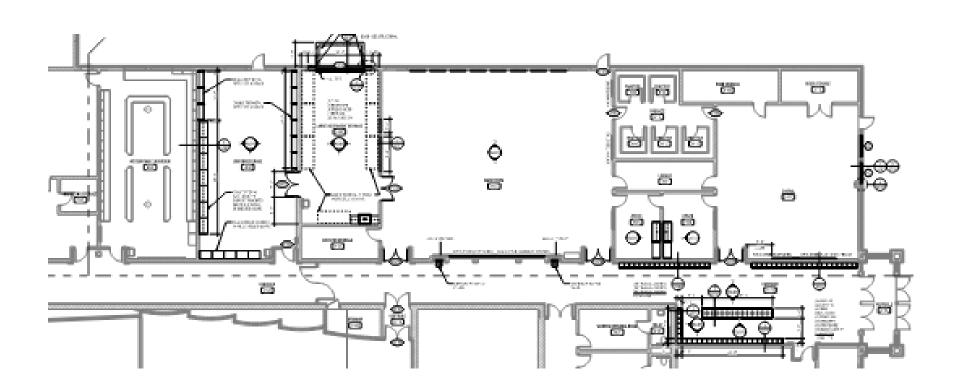
Remodeling of existing Band Room & Music Suite

#### Work includes:

- Selective demolition of CMU, casework, flooring, windows, ceiling pads, and fixtures
- HVAC, plumbing, fire protection, and electrical modifications
- Replacement and new added doors and windows
- New casework
- New flooring and finishes
- New lockers and shelving
- Minimal exterior/site-work

# FLOOR PLANS / SITE PLANS





### **MULTIPLE CONTRACT SUMMARY**



Review Section 01 12 00 – Multiple Contract Summary. Review all Specification Sections that are in your Scope of Work.

- 1.05 Prime Contractors Use of Premises
- 1.07 Occupancy Requirements, A. Full Owner Occupancy
- 1.09 Permits, Fees and Notices
- 1.10 Labor and Materials. A, B, & C
- 1.14 Schedules of Contract Responsibilities-Scope
- 1.16 Time of Commencement and Completion

# **BID CATEGORIES**



BID CATEGORY NO. 1	General Trades
BID CATEGORY NO. 2	Flooring
BID CATEGORY NO. 3	Metal Lockers & Shelving
BID CATEGORY NO. 4	Fire Suppression
BID CATEGORY NO. 5	Plumbing & Mechanical
BID CATEGORY NO. 6	Electrical

# SITE LOGISTICS PLAN



• See forthcoming Addendum No. 2

# **SPECIAL REQUIREMENTS**



 This is a Prevailing Wage project; Wage scale provided in Specifications Volume 1

# **AUTODESK BUILD** (FORMERLY PLANGRID)



# REQUIRED FOR EVERY CONTRACTOR

- No subscription is required
- Current set of documents
- Issues tracking
  - Safety
  - QA/QC
  - Noncompliance
  - Work Completion List
  - Punch List
- As-built record drawings

### ANTICIPATED CHALLENGES



- Short project timeframe
- CM will procure required Building Permit, any other permits are by Contractors
- Availability/Lead-Time of doors, frames, and hardware
- Availability/Lead-Time of lockers
- Protection to existing finishes
- Safety

## **ALTERNATES**



Review Section 01 23 00 for Alternates that may alter your Scope of Work.

• None.

### **ALLOWANCES**



Review Section 01 21 00 for Allowances that apply to your Scope of Work.

<b>Bid Category 01 General Trades:</b>	\$15,000.00	
Bid Category 02 Flooring:	\$	5,000.00
<b>Bid Category 03 Metal Lockers &amp; Shelving:</b>	\$	5,000.00
<b>Bid Category 04 Fire Suppression:</b>	\$	5,000.00
Bid Category 05 Mechanical:	\$	5,000.00
Bid Category 06 Electrical:	\$	5,000.00

Include Allowance amounts in your Base Bid

### **INSTRUCTIONS TO BIDDERS**



Review Section 00 10 00 for Instructions to Bidders.

- 1.02 Bidders Examination & Representation
- 1.10 Bidding Procedures, (R.) Sales Tax (include in bid)
- 1.15 Determination of Lowest Responsible & Responsive Bid
- 1.17 Execution of The Contract
- 1.19 Wage Rates

### **RFI PROCESS**



Each Bidder is encouraged to contact the Architect and Construction Manager if problems occur or questions arise in analyzing the Drawings and Specifications, where additional clarification or information would be helpful in the preparation of a proper bid.

Submit all questions in writing to: David Taylor

dtaylor@skillman.com

All RFIs must be received before: April 23, 2024, by 4:00 PM

# **SUBSTITUTION REQUESTS**



Prior to receipt of bids, the Architect will consider proposals for substitution of materials, equipment, and methods only when such proposals are submitted in writing within the time period stated before the date and time set for receipt bids, and are accompanied by full and complete technical data and other information required by the Architect to evaluate the proposed substitution.

Request for product approval shall be submitted on the Substitution Request Form and sent to: Chris Arntzen <a href="mailto:chrisa@gmb.com">chrisa@gmb.com</a>

## **CONSTRUCTION TIMELINE**



Review Section 01 32 00 – Schedules & Reports.

**Anticipated Construction Start Date: June 3, 2024** 

**Anticipated Construction** 

**Completion Date:** 

August 16, 2024\*

\* Substantial Completion

### **BID TO AWARD TIMELINE**



Bid Tab posted: May 1, 2024

Pre-Award Conferences: May 1, and May 2, 2024

Notices to Proceed: May 7, 2024

All Subcontractor & Products Lists

must be submitted by: Within 48 hours of bid opening

## **BID FORM**



Review and fully complete the Bid Form 00 31 00

Complete all alternates on the Bid Form that may affect your Scope of Work.

## **BIDDERS' REMINDER LIST**



	YES	NO
Have you properly and completely executed the <b>Bid Form</b> (Section 00 31 00)?		
Is the <b>Bid Total</b> written in both words and figures?		
Are the Alternate quantities in both words and figures and noted as Add or Deduct?		
Is the Non-Collusion Affidavit, part of the Bid Form, signed, & notarized?		
Is the Familial Disclosure Affidavit, part of the Bid Form, signed and notarized?		
Is the Iran Sanctions Act Certificate of Compliance, part of the Bid Form, signed and notarized?		
Have you enclosed a certified check or <b>Bid Bond</b> ? (Note: bond must be signed by Surety and Principal)		
Have you included your company's Financial Statement?		
On the outside of the envelope containing your Bid have you indicated:  The Project Name Bidder's Name Bid Category No. Date and Time of Bid Opening Owner's Address Address to Where Bid is to be Delivered if different from Owner's Address		

IF ANY OF THE REQUIRED BIDDING DOCUMENTS ARE NOT INCLUDED, DATED, OR PROPERLY EXECUTED, THE CONTRACTOR'S BID MAY NOT BE ACCEPTED.

### **CONSTRUCTION DOCUMENTS**



Construction Documents are available at: <a href="https://www.skillmanplanroom.com">www.skillmanplanroom.com</a>

Bidding Contractors are required to pay for printed Documents. The electronic files are available at no cost.

### PRE-AWARD INTERVIEWS



• Bid Cat 01: General Trades: 5/01/2024

• Bid Cat 02: Flooring: 5/01/2024

• Bid Cat 03: Metal Lockers/Shelving: 5/01/2024

Bid Cat 04: Fire Suppression 5/2/2024

Bid Cat 05: Plumbing & Mechanical 5/2/2024

• Bid Cat 06: Electrical 5/2/2024

### **BID OPENING**



Date: Tuesday, April 30, 2024

Time: 2:00 PM

Location: Three Rivers Community School Administration Building

851 Sixth Avenue

Three Rivers, MI 49093



