

#### **PRE-BID MEETING**





Carmel High School Football Scoreboard 2390 E. Smoky Row Rd, Carmel, IN 46032

#### **OWNER**



#### **Carmel Clay Schools**

- Dr. Thomas Oestreich, Superintendent
- Roger McMichael, Associate Superintendent
- Toby Steele, Director of Facilities
- Tabitha Hughes, Capital Projects Manager
- Jimmy Inskeep, Athletic Director



#### **ARCHITECT**



#### **Fanning Howey Associates**

 Mike Schipp, Project Manager 317-848-0966 mschipp@fhai.com

 Gregg Dixon, Construction Administrator 317-439-4190 gdixon@fhai.com



#### THE SKILLMAN TEAM



#### ACCOUNT EXECUTIVE

- Victor Landfair
- vlandfair@skillman.com
- 317-788-5108

#### PROJECT MANAGER

- Tyler Barker
- tbarker@skillman.com
- 317-474-2288

#### **ASST. PROJECT MANAGER**

- Cody Kempf
- ckempf@skillman.com
- 317-677-6570

#### SITE MANAGER

- Dustin Hunt
- dhunt@skillman.com
- 317-868-4192

#### ADMIN. ASSISTANT

- Connie Patton
- <u>cbpatton@skillman.com</u>
- 317-523-7957

#### **SCOPE OF WORK**



- Replace existing main scoreboard with video board
- Replace north basic scoreboard with new
- Replace both play clocks
- All equipment to be hardwired for reliability

March 2026 – June 2026

#### **MULTIPLE CONTRACT SUMMARY**



Review Section 01 12 00 – Multiple Contract Summary. Review all Specification Sections that are in your Scope of Work.

 Single prime contract – Responsible for all work shown in the contract documents and specifications

#### Clarifications:

- Scoreboards and Playclocks to be taken down in a manner that they can be reinstalled. All scoreboards to be delivered to the Stadium laydown area and protected.
- Provide any additional steel support extensions to existing I-Beams if required for the truss on top of the videoboard.
- Provide video recording of Owner Training as a deliverable.
- DaKtronics contact is Scott Sadowski, <u>scott.sadowski@daktronics.com</u>, (317) 698-0729.
- Track Surface contact is Aaron Patoke, <u>aaron@tracksurfacescompany.com</u>, (630) 267-7052.
- Nevco contact is Hilary Hoffman, <a href="hhoffman@nevco.com">hhoffman@nevco.com</a>, (360) 774-0448.

# **BID CATEGORIES**



BID CATEGORY NO. 1

Electrical

# **SPECIAL REQUIREMENTS**



All Contractors and their Sub-contractors must be enrolled in SafeVendor. Please visit: <a href="www.safevisitorsolutions.com/">www.safevisitorsolutions.com/</a> <a href="mailto:safevendor-app-agreement">safevendor-app-agreement</a> to create your account with SafeVendor.

Every worker on the project must have their expanded criminal history and sex offender clearance thru Safe Vendor prior to arriving on site.

### **AUTODESK BUILD** (FORMERLY PLANGRID)



## REQUIRED FOR EVERY CONTRACTOR

- No subscription is required
- Current set of documents
- Issues tracking
  - Safety
  - QA/QC
  - Noncompliance
  - Work Completion List
  - Punch List
- As-built record drawings

#### **INDIANA PUBLIC WORKS LAW 5-16-13**



- Tier 1 Self-Perform 15% of Contract
- Qualification through D.O.A.
- Written Drug Testing Plan with Bid (IC 4-13-18-5)
- Minimum Insurance Requirements (\$1M/Occurrence, \$2M/Aggregate)
- Mandatory Enrollment in E-Verify (Case Verification # for ea./employee)
- Cannot Pay Employees in Cash
- Retain Payroll Records for 3 Years
- Contractor Must Comply With:
  - Fair Labor Act
  - Indiana's Workers Comp Insurance
  - Indiana's Unemployment Comp
- Mandatory Training Based Upon Number of Employees

#### **ANTICIPATED CHALLENGES**



- Student drop off and pick up traffic
- Public use of track during the school day
- Pedestrian and bike traffic
- Track protection
- Track season
- Weather

#### **AREAS OF COORDINATION**



- Coordination with existing contractors on the Stadium Renovation project.
- Delivery schedule

#### **ALTERNATES**



Review Section 01 23 00 for Alternates that may alter your Scope of Work.

- Alternate 1 Football Safety Net System
- Alternate 2 Scoreboard by Nevco

#### **ALLOWANCES**



# Review Section 01 21 00 for Allowances that apply to your Scope of Work.

#### 3.02 CONTINGENCY ALLOWANCES

Allow a lump sum additional work required but not indicated on Drawings or reasonably anticipated.

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A. Bid Category No. 01 Electrical

\$25,000

#### **INSTRUCTIONS TO BIDDERS**



Review Section 00 10 00 for Instructions to Bidders.

- Addendum 1 10/23/25
- Addendum 2 10/30/25 (If necessary)

#### **RFI PROCESS**



Each Bidder is encouraged to contact the Architect and Construction Manager if problems occur or questions arise in analyzing the Drawings and Specifications, where additional clarification or information would be helpful in the preparation of a proper bid.

Submit all questions in writing to: Tyler Barker and Cody Kempf

All RFIs must be received before: 10/28/25 End of Day

# **SUBSTITUTION REQUESTS**



Prior to receipt of bids, the Architect will consider proposals for substitution of materials, equipment, and methods only when such proposals are submitted in writing within the time period stated before the date and time set for receipt bids, and are accompanied by full and complete technical data and other information required by the Architect to evaluate the proposed substitution.

Request for product approval shall be submitted on the Substitution Request Form and sent to: Mike Schipp 10/24/25 End of Day

#### **CONSTRUCTION TIMELINE**



Review Section 01 32 00 - Schedules & Reports.

**Anticipated Construction Start Date:** March 2, 2026

**Anticipated Construction** 

Completion Date: June 17, 2026

#### **BID TO AWARD TIMELINE**



November 6, 2025 @ 2pm

Bid tab will be posted to the plan room by November 10

Board Approval on November 24, 2025

All Subcontractor & Products Lists

must be submitted by: November 10

#### **BID FORM**



Review and fully complete the Bid Form 00 31 00

Complete all alternates on the Bid Form that may affect your Scope of Work.

#### **BIDDERS' REMINDER LIST**



	YES	NO
Have you properly and completely executed the <b>Bid Form</b> (Section 00 31 00)?		
Is the <b>Bid Total</b> written in both words and figures?		
Are the Alternate quantities in both words and figures and noted as Add or Deduct?		
Is the Non-Collusion Affidavit, part of the Bid Form, signed, & notarized?		
Have you enclosed a certified check or <b>Bid Bond</b> ? (Note: bond must be signed by Surety and Principal)		
Have you included your company's Financial Statement?		
Have you included your Written Drug Testing Plan that covers all employees of the bidder who will perform work on the public work project and meets or exceeds the requirements set in IC 4-13-18-5 or IC 4-13-18-6.		
Have Subcontractors and Products List to the Construction Manager within Hours of the Bid for Apparent Low Bidders.		
On the outside of the envelope containing your Bid have you indicated:  The Project Name Bidder's Name Bid Category No. Date and Time of Bid Opening Owner's Address Address to Where Bid is to be Delivered if different from Owner's Address		

IF ANY OF THE REQUIRED BIDDING DOCUMENTS ARE NOT INCLUDED, DATED, OR PROPERLY EXECUTED, THE CONTRACTOR'S BID MAY NOT BE ACCEPTED.

#### **CONSTRUCTION DOCUMENTS**



Construction Documents are available at: <a href="https://www.skillmanplanroom.com">www.skillmanplanroom.com</a>

Bidding Contractors are required to pay for printed Documents. The electronic files are available at no cost.

# **PRE-AWARD INTERVIEWS**



November 10 @ 9:00am Via Microsoft Teams

#### **BID OPENING**



Date: November 6, 2025

Time: 2:00 PM

**Location: Carmel Clay Schools Educational** 

**Services Center** 

**5201 East Main Street** 

**Carmel, IN 46033** 





TSC PROJECT NO.: 225011



DATE: October 14, 2025

#### PRE-BID MEETING SIGN-IN SHEET

COMPANY REPRESENTED	ATTENDEE NAME	EMAIL ADDRESS	PHONE NUMBER
CARMEL CLAY SCHOOLS	Tabitha Hughes		
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CARMEL CLAY SCHOOLS			
THE SKILLMAN CORPORATION	Tyler Barker	tbarker@skillman.com	317-474-2288
THE SKILLMAN CORPORATION	Dustin Hunt	dhunt@skillman.com	317-868-4192
THE SKILLMAN CORPORATION	Cody Kempf	ckempf@skillman.com	317-677-6570
FANNING HOWEY			
FANNING HOWEY			

TSC PROJECT NO.: 225011



DATE: October 14, 2025

## PRE-BID MEETING SIGN-IN SHEET

COMPANY REPRESENTED	ATTENDEE NAME	EMAIL ADDRESS	PHONE NUMBER
Daktronics. BARTH ELECTRIC	Byan Noge Detronos	initterhouse@barthelectric	314-265-5943
BARTH ELECTRIC	MICHAR WANNINGR	MUNNINGER BARTH ELECTRIC COM	317-921-5105
BARTH FLOOTRIC	Scott Hess	shess Dbarthelectic com	3/7-750-0984
West Electric	Kichel Nille/	Nichael @ Westelatry	un 765-602-604
Tyler Klostermann	Nevco Sports	Crusteratous terelecteric.com Hostermannanalous	
Brock Gasvoda	Huston	brock a Ghustonelectic.com	717 1120
thlang Hoftman	Never	hhoffman Preves com	3607740448

SKILLMAN

DATE: October 14, 2025

TSC PROJECT NO.: 225011

#### PRE-BID MEETING SIGN-IN SHEET

COMPANY REPRESENTED	ATTENDEE NAME	EMAIL ADDRESS	PHONE NUMBER
Huston Electric	Steve Boles	Steveb@hustonelectric.cu	m 317-903-3653