

ADDENDUM NO. 1

February 3, 2026

Perry Meridian High School Phase 1 – Student Activity Center
401 W. Meridian School Road
Indianapolis, IN 46217

TO: ALL BIDDERS OF RECORD

This Addendum forms a part of and modifies the Bidding Requirements, Contract Forms, Contract Conditions, the Specifications, and the Drawings dated February 16, 2026, by Lancer Associates Architecture. Acknowledge receipt of the Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of Pages ADD 1-1.

A. SPECIFICATION SECTION 00 02 00 – NOTICE TO QUALIFIED BIDDERS

1. Change date of Virtual Pre-Bid Meeting to April 9, 2026. The Time of 9:00AM remains the same.

SECTION 00 02 00 - NOTICE TO PRE-QUALIFIED BIDDERS

NOTICE TO PRE-QUALIFIED TIER 1 BIDDERS

Notice is hereby given that sealed bids will be received for a Public CMc Project under IC 5-32:

By: The Skillman Corporation

For: Perry Meridian High School Phase 1 – Student Activity Center

At: April 23, 2026, Perry Township Academic Center, 2115 E. Southport Road,
Indianapolis, IN 46227

Until: 2:00 PM (local time)

Bid Opening: Bids will be publicly opened and read aloud at 2:15 PM (local time) at
Perry Township Academic Center, 2115 E. Southport Road, Indianapolis, IN 46227.

All work for the complete construction of the Project will be under one or more sub-contracts with the Construction Manager based on bids received from pre-qualified tier 1 bidders and on combinations awarded. Award of contracts will be in accordance with Indiana Public Bidding Laws. The Construction Manager will not self-perform any of the work on this project.

Construction shall be in full accordance with the Bidding Documents which are on file with the Owner and Construction Manager and may be examined by prospective bidders at the following locations:

Office of the Construction Manager
The Skillman Corporation
3834 S. Emerson Avenue, Building A
Indianapolis, IN 46203

The Skillman Plan Room
www.skillmanplanroom.com

Perry Township Schools
6548 Orinoco Ave.
Indianapolis, IN 46227

Pre-Qualified Bidders, sub-subcontractors and material suppliers must place an order on www.skillmanplanroom.com to be able to download documents electronically or request printed documents. There is no cost for downloading the bidding documents. Bidders desiring printed documents shall pay for the cost of printing, shipping and handling. Reprographic Services are provided by:

Eastern Engineering 9901 Allisonville Road, Fishers, IN 46038, Phone 317-598-0661

A Pre-Bid Conference will be held on April 9, 2026, at 9:00 AM, local time via Microsoft Teams. A Site Investigation will be conducted on April 6, 2026, at 3:00 PM, at 401 W. Meridian Sch. Rd. Indianapolis, IN 46217. Check in will be required after entering building. Attendance by bidders is optional, but recommended, to clarify or answer questions concerning the Drawings and Project Manual for the Project.

Microsoft Teams meeting

Join: <https://teams.microsoft.com/meet/21047677928814?p=ehv7A3F36VVqmFsDLF>

Meeting ID: 210 476 779 288 14

Passcode: xx9cW9oN

Dial in by phone

[+1 317-762-3960](tel:+13177623960).,725198309# United States, Indianapolis

[Find a local number](#)

Phone conference ID: 725 198 309#

Bid security in the amount of ten percent (10%) of the Bid must accompany each Bid in accordance with the Instructions to Bidders.

The successful Bidders will be required to furnish Dual Oblige Performance and Payment Bonds for one hundred percent (100%) of their Contract amount prior to execution of Contracts.

Subcontractors submitting bids for the performance of Work as specified in this building Project should make such Bids to **The Skillman Corporation**. Contractors shall enter into a sub-contract with The Skillman Corporation as the Construction Manager CMc for the Owner.

The Owner and the Construction Manager reserve their rights to accept or reject any Bid (or combination of Bids) and to waive any irregularities in bidding. All Bids may be held for a period not to exceed **60** days before awarding contracts.

THE SKILLMAN CORPORATION

END OF SECTION 00 02 00